## Town of Amherst Town Council NOTICE OF PUBLIC HEARINGS

The Town of Amherst Town Council will hold public hearings at 7:00 PM on April 10, 2024, in the Council Chambers of the Town Hall at 174 South Main Street, Amherst, VA, on the following:

## Code Amendments

To discuss proposed amendments to Town Code Zoning Ordinance, as follows:
a) Section 24-2 - Definitions and Rules of Construction, that would, if approved, add Outdoor Display and Outdoor Storage definitions;
b) Section 24-75 Developments Subject to Special Site Plan Review, that would, if approved, include a minor site plan process;
c) Article VIII - Supplemental Zoning Regulations, that would, if approved add new Section xx-xxx to define short term rental and management plan and process.

Supporting documentation is attached and available for inspection in the Town Hall during normal working hours.

## Capital Improvement Program

To receive comments on the Town's 2024 - 2025 Capital Improvement Program that identifies acquisition, construction and improvement of town facilities, and acquisition of capital equipment.

A document containing the complete Capital Improvement Program proposal and supporting documentation is attached and available for inspection in the Town Hall during normal working hours.

## Fiscal Year 2024/2025 Town of Amherst Budget

This budget synopsis is prepared and published for informative planning purposes only. The inclusion of any item does not constitute an obligation or commitment on the part of the Town Council to appropriate funds for that purpose. There is no allocation or designation of Town of Amherst funds for any purpose until an appropriation for that purpose has first been made by the Town Council.

## Estimated Revenues

| General Fund | $\$ 1,703,498$ |
| :--- | ---: |
| Water Fund | $\$ 3,144,159$ |
| Sewer Fund | $\$ 1,539,377$ |
| Garbage Fund | $\$ 172,788$ |
| EDA Fund | $\$ 70,626$ |

## Estimated Expenditures

General Fund
\$1,703,498
Operations
\$1,633,498

| Capital Projects | $\$ 70,000$ |
| :---: | ---: |
| Water Fund | $\$ 3,144,159$ |
| $-\quad$ Operations | $\$ 1,140,112$ |
| $-\quad$ Debt Service and Capital Projects | $\$ 2,004,047$ |
| Sewer Fund | $\$ 1,539,377$ |
| $-\quad$ Operations | $\$ 903,534$ |
| $-\quad$ Debt Service and Capital Projects | $\$ 635,843$ |
| Garbage Fund | $\$ 172,788$ |
| EDA Fund | $\$ 70,626$ |

The proposed budget maintains the previously adopted tax and utility rates and levies, with the exception of the monthly garbage rate, which is increased to $\$ 12.50$.

All interested persons may express their views by emailing sara.mcguffin@amherstva.gov prior to the meeting. Anyone having questions regarding the above may contact the Town Hall Office at 434-946-7885.

Outdoor display- Display of goods for sale outside of a business. Where goods are typically those that are outdoor in nature, such as automobiles, trailers, farm equipment, outdoor display is permitted without limitation as governed by the zoning district. Where the goods are typically inside, a small display of goods may be outside of the building, limited to no more than twenty square feet of area, so long as the display is not in any required area, such as parking, setbacks, and public rights of way.

Outdoor storage- Outdoor storage of goods or equipment for sale or rent as allowed in the applicable zoning district shall be screened from public right-of-way or adjacent uses. No outdoor storage of goods and equipment is permitted in residentially zoned areas. Outdoor storage cannot be an independent use, and must be associated with a business on the same parcel. Screening shall be accomplished as outlined in 24-695.

## Sec. 24-75. Developments subject to special site plan review.

The following types of development shall be subject to the site plan review provisions under section 24-76:
(1) All commercial, industrial and institutional buildings that have 2,000 square feet or more in floor area, including buildings converted from any other use to commercial, industrial or institutional use.
(2) All institutional facilities such as schools, hospitals and clubs.
(3) All residential developments involving more than four dwelling units in one building or three on one lot.
(4) Mobile home parks.
(5) Special use applications involving more than 2,000 square feet of new building area.
(6) Conditional zoning applications.
(7) Townhouse development projects.
(8) Any proposed building that has 2,000 square feet or less in floor area will require only an informational sketch for review.
(9) Any use listed as specifically requiring a site plan.
(Zoning Ord. 2003, § 18.1-1103)

The following types of development shall be subject to the site plan review provisions under Section XX for a minor site plan of this article:

1. A proposed revision to a site plan where an existing major site plan is on file;
2. All development requiring a commercial entrance permit from the Virginia Department of Transportation
3. Any new development on a commercially zoned lot.

The following requirements shall govern documents submitted for minor site plan review:

1. The scale shall be no less than one (1) inch equals to one hundred (100) feet. The zoning administrator or planning director may accept a scale which is sufficient to clearly show all required details on the plat.
2. Drawings may be submitted on paper size as small as eleven (11) inch by seventeen (17) inch (11" $\times 17$ ") if all notes are clearly legible.
3. The names and addresses of owner, developer, a scale and north arrow shall be included on all maps.
4. The following information shall be included on the map of existing conditions:
a. Names and addresses of owners of record of all adjacent properties and tax map numbers;
b. Current zoning boundaries, including surrounding to a distance of three hundred (300) feet;
c. Easements, rights-of-way, or other reservations affecting the property;
d. Topography and flood plain elevation, if applicable;
e. Location of watercourses, marshes, rock out-cropping and wooded areas;
f. Location of buildings existing on the tract to be developed indicating whether existing buildings on the tract are to be retained, modified or removed;
g. Location of existing water mains, culverts, drains, pipe sizes, grades and direction of flow; and
h. The location of mapped dam break inundation zones and their impact on the development.
5. The following information shall be included on the map of proposed development:
a. Signature blocks for the zoning administrator, or his/her designee, Virginia Department of Transportation, and the Health Department, when applicable;
b. Location and size of proposed buildings and uses thereof;
c. Proposed streets and other ingress and egress facilities (indicating curb lines, sidewalk lines and public right-of-way lines); meeting the Minimum Standards of Entrances to the State Highways;
d. Layout of off-street parking;
e. Location of proposed utility lines, indicating where they already exist and whether they will be underground;
f. Proposed planting, including all landscaping and screening and indicating existing trees to be retained and areas to be left undisturbed;
g. Facilities for disposal of trash and other solid waste;
h. Elevations of buildings to be built or altered on-site; and
i. All private waste disposal systems including their reserve areas shall be located on the same property as the building site that the private waste disposal system benefits.

## To be added as a new section under Supplemental Regulations:

Short-term rental means the provision of a room or space that is suitable or intended for occupancy for dwelling, sleeping, or lodging purposes, for a period of fewer than 30 consecutive days, in exchange for a charge for the occupancy.

Management Plan shall include a floor plan designating all rooms, a plot plan showing parking and property boundaries, designation of an emergency contact, occupancy limits, proof of business liability insurance, proof of current fire extinguishers or other fire /smoke/gas protection, and documentation showing basic rules and boundaries posted on site.

Short term rentals are allowed as a Special Use Permit in multiple districts. Where allowed by SUP, the process includes an additional application and management plan that addresses key components of short term rentals.

1. Short term rentals require a short term rental application.
2. All applications must include an annual management plan which shall be updated annually upon the registration date. The registration fee is set annually with the adopted budget and other fees.
3. Short term rentals require posting of rules on the premises for guests to include notice of property lines with available property to be used with the rental, no parking on the street, and only within designated parking areas, and quiet hours.

TOWN OF AMHERST
CAPITAL IMPROVEMENT PROGRAM FY24-25

| Project Description \& Ranking | CIP Committee Evaluation | $\qquad$ | Total Estimated Cost | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | Recommended Sources of Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Police |  |  |  |  |  |  |  |  |  |
| Police Tahoe SUV- | 18 |  | 210,000.00 | 70,000.00 |  | 70,000.00 | 70,000.00 |  | General Fund |
| Tazers-Recoccuring | 23 |  | 33,320.00 |  | 25,000.00 | 4,160.00 | 4,160.00 |  | General Fund |
| Toughbooks-Reoccuring | 16 |  | 28,000.00 |  |  |  |  | 28,000.00 | General Fund |
| Plants |  |  |  |  |  |  |  |  |  |
| WWTP Scada | 22 |  | 250,000.00 | 250,000.00 |  |  |  |  | USDA Grants |
| WWTP Generator |  |  | 225,000.00 |  |  | 225,000.00 |  |  | Wastewater |
| Raw Influent Pumps (3)-New | 19 |  | 30,000.00 |  | 10,000.00 | 10,000.00 | 10,000.00 |  | Wastewater |
| WWTP Digester Blower/Motor <br> (2)-New | 17 |  | 37,572.30 |  |  | 37,572.30 |  |  | Wastewater |
| Waste Sludge Flow Meter-New | 12 |  | 8,000.00 |  | 8,000.00 |  |  |  | Wastewater |
| WWTP NPW Upgrade-New | 13 |  | 25,000.00 |  |  |  |  | 25,000.00 | Wastewater |
| WWTP Step Screen/WashpressNew | 18 |  | 28,267.70 |  | 28,267.70 |  |  |  | Wastewater |
| Maintenance |  |  |  |  |  |  |  |  |  |
| Automated Meter Reading | 20 |  | 750,000.00 | 250,000.00 | 500,000.00 |  |  |  | All Funds |
| Half Ton Pick-up-New | 16 |  | 45,000.00 |  |  | 45,000.00 |  |  | All Funds |
| Metal Structure-New | 13 |  | 50,000.00 |  |  |  |  | 50,000.00 | All Funds |
| Reseal Town Hall Lot-New | 16 |  | 10,000.00 |  |  | 10,000.00 |  |  | All Funds |
| Town Hall/Finance |  |  |  |  |  |  |  |  |  |
| Town Hall Renovation-New | 11 |  | 50,000.00 |  |  |  |  |  | General Fund |
| Water Line Replacements |  |  |  |  |  |  |  |  |  |
| Replace Author Court W/L |  |  | 200,000.00 |  | 200,000.00 |  |  |  | Grant and Water |
| Sunset Drive Replacement |  |  | 3,000,000.00 | 3,000,000.00 |  |  |  |  | Grant and Water |
|  |  |  |  |  |  |  |  |  |  |
| Walnut Street Replacement |  |  | 400,000.00 |  |  |  |  | 400,000.00 | Grant and Water |
| Union Hill Replacement |  |  | 420,416.00 |  |  |  |  |  | Grant and Water |
| Zane Snead Replacement |  |  | 294,400.00 |  |  |  |  |  | Grant and Water |
|  |  | TOTAL | 9,094,976.00 | 3,570,000.00 | 771,267.70 | 3,401,732.30 | 84,160.00 | 503,000.00 |  |

## Town of Amherst FY 25 Budget



Mayor D. Dwayne Tuggle<br>Vice-Mayor Andra Higginbotham<br>Councilor Michael H. Driskill<br>Councilor Sharon W. Turner<br>Councilor Kenneth S. Watts<br>Councilor Janice N. Wheaton

Budget presented to Council with public hearing on April 10, 2024 Slated for adoption on May 8, 2024


## TOWN OF AMHERST

## P.O. Box 280174 S. Main Street Amherst, VA 24521 Phone (434)946-7885 Fax (434)946-2087

## MEMO

Date: March 20, 2024

## To: Mayor Dwayne Tuggle and Members of Town Council

From: Sara McGuffin, Town Manager
Re: FY 25 Town of Amherst Budget

It is my pleasure to present to the Amherst Town Council the proposed FY 25 budget. The financial outlook for the Town is very positive, however, like everyone else, the Town is seeing increased costs across all sectors. This impacts all areas of the budget. Fortunately, the Town is seeing positive revenue growth and has healthy fund balances to see the Town through this time without increases in taxes or utility rates in the near term.

The Town has been the beneficiary of two grant funded projects that are under way during this current budget cycle. The Town received $\$ 1.3$ million in grant funds to replace the Sunset Drive water line and we also received $\$ 250,000$ in grant funds to assist with the Lead Service Line Inventory that is due in October. We are grateful to be able to use these funds to improve circumstances in the Town at no cost to the rate payers.

## Highlights:

- Staff recommends fully funding the first year of the Capital Improvement Program, which for this year, will only require the appropriation of funds for one police car and automated water metering, as the other projects are grant funded.
- While the economy is creating several increased expenditure lines that are beyond the control of the Town, this budget recommends only one change to any rate, fee, or taxes. Staff recommends an increase in garbage fees from $\$ 12.00$ to $\$ 12.50 / m o n t h$. The cost to the Town is increased annually by the rate of inflation, the amount needs to go up to manage the increased cost to the Town.
- Last year, Council determined that the optimal way to handle the structural deficits in the water and sewer lines created by the Sterling loan (which runs
through FY 2030) is to recognize the cost and use fund balance to pay any annual deficit. Because of the Town's fiscal responsibility with these funds, there is an adequate balance to do this for several years, and the current inflation makes this the fiscally responsible approach.
- This year, staff is recommending moving forward with replacement of all water meters in Town. With the aging of our meters (many of them have over one million gallons on them), we are seeing increased loss of billed water. Replacing these meters will help bring the water and wastewater funds into balance without changing rates, as the billing will be more accurate.
- This budget assumes the continuation of Council's previous practice of increasing salaries and the pay scale by the rate of inflation for the previous year. For calendar year 2023, this amount is $3.7 \%$. Additional raises and increases are based upon each employee's professional development plan, with a merit increase of $2 \%$.


## Adoption Process:

Council will be requested to set a public hearing on the budget and the Capital Improvement Program (CIP) for April 10, 2024. The CIP is anticipated to be adopted at the same meeting. The budget may not be adopted at the meeting where it is heard and is slated for adoption at the Council's May 8, 2024 meeting.
Town Manager's Budget Message
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AN ORDINANCE TO ESTABLISH THE BUDGET FOR THE TOWN OF AMHERST, VIRGINIA FOR THE FISCAL YEAR BEGINNING JULY 1, 2024 AND ENDING JUNE 30, 2025, MAKING REVENUE ESTIMATES AND APPROPRIATIONS FOR SAME.

## BE IT ORDAINED BY THE COUNCIL OF THE TOWN OF AMHERST, VIRGINIA:

## A. SOURCES OF FUNDS

That for the support of the Town Government and its General Fund, for the tax year beginning on January 1, 2024, all taxes, fees, charges and penalties shall remain as heretofore set out by Ordinance, Resolution or other appropriate action of the Town Council except as the Town Council may establish or amend herein.

## B. FUND ACCOUNTING

That the following projected sources and use of funds are hereby approved as the FY25 Town of Amherst budget and approved appropriations for the respective funds.

Estimated Revenues

| General Fund | $\$ 1,703,498$ |
| :--- | ---: |
| Water Fund | $\$ 3,144,159$ |
| Sewer Fund | $\$ 1,539,377$ |
| Garbage Fund | $\$ 172,788$ |
| EDA Fund | $\$ 70,626$ |

Estimated Expenditures

| General Fund | Operations |
| :---: | ---: |
| Capital Projects | $\$ 1,703,498$ |
| Water Fund | $\$ 1,633,498$ |
| $-\quad \$ 70,000$ |  |
| $-\quad$ Debt Service and Capital Projects | $\$ 3,144,159$ |
| Sewer Fund | $\$ 1,140,112$ |
| $-\quad$ Operations | $\$ 2,004,047$ |
| $-\quad$ Debt Service and Capital Projects | $\$ 1,539,377$ |
| Garbage Fund | $\$ 903,534$ |
| EDA Fund | $\$ 635,843$ |

## C. IAX RATES

The proposed budget includes a continuation of the real estate tax rate at $\$ 0.00 / \$ 100.00$ of assessed value and the personal property tax rate at $\$ 0.00 / \$ 100.00$ of assessed value.

The proposed budget includes a continuation of the meals and beverage tax included in the Town Code at $6 \%$.

The annual vehicle license fee for passenger motor vehicles, trucks and motorcycles shall be \$25/year for cars, 11.00/year for motorcycles and 8.00 for trailers

The rate for Business and Professional Occupational License Taxes shall be set at:

- Contractors: $\$ 0.16$ per $\$ 100$ of gross receipts
- Financial, Real Estate and/or Professional Services: $\$ 0.50$ per $\$ 100$ of gross receipts
- Retailers: $\$ 0.10$ per $\$ 100$ of gross receipts
- Wholesalers: $\$ 0.04$ per $\$ 100$ of gross receipts
- Repair, Personal, Business and other services: $\$ 0.31$ per $\$ 100$ of gross receipts
- The rate for Itinerant Merchants and Peddlers shall be set at $\$ 20 /$ year for door to door peddlers, $\$ 200 /$ month for itinerant merchants ( $\$ 500 / \mathrm{yr}$ max) and peddler of fresh
produce $\$ 50$ year
- Realtors: $\$ 100 /$ year per realtor


## D. UTILITY RATES AND CHARGES

See attached Utility Rate and Fee Policy for rates related to water and sewer. The FY 25 budget holds all water and sewer rates and fees at the same level since fiscal year 2018.
The monthly garbage rate will be increased from $\$ 12.00$ per month to $\$ 12.50$ per month to account for the increase in cost to the Town, based on the annual rate of inflation.

## E. DONATIONS

That donations to the following organizations are hereby authorized for the purposes listed subject to the conditions noted. These funds are to be disbursed on a reimbursement basis upon delivery of appropriate receipts:

| Amount | Organization | Purpose/Conditions |
| :--- | :--- | :--- |
| $\mathbf{\$ 1 5 , 0 0 0}$ | Amherst Fire Department | Operating Costs, including water, sewer, <br> electric, training, equipment. |
| $\mathbf{\$ 3 , 0 0 0}$ | Village Garden Club | Civic Beautification |
| $\mathbf{\$ 2 , 5 0 0}$ | Amherst County Museum <br> and Historical Society | Utilities, Programming and repairs to the <br> Museum building. |
| $\mathbf{\$ 2 , 5 0 0}$ | Neighbors Helping <br> Neighbors | Supplies for Food Bank |
| $\mathbf{\$ 1 0 0 0}$ | Second Stage | Sponsorship |
| $\mathbf{\$ 2 0 0 0}$ | Amherst/Nelson Tech Club | Technical assistance with events |
| $\mathbf{\$ 2 6 , 0 0 0}$ | Total Donations |  |

## F. FUND BALANCE REQUIRMENTS

The Town of Amherst maintains a Fund Balance Policy to ensure that the Town has adequate funds to address emergency situations and ensure the Town's credit worthiness. Required balances for the FY21 fiscal year are as follows:

| General Fund Permanent Fund |  | $\$ 423,056$ |
| :--- | :--- | ---: |
| General Fund Contingency |  | $\$ 50,726$ |
| Water Fund Permanent Fund |  | $\$ 672,731$ |
| Sewer Fund Permanent Fund |  | $\$ 591,340$ |
| Garbage Fund Permanent Fund |  | $\$ 40,859$ |

## G. PERSONNEL

To maintain the work that has been done to keep salaries fair and competitive, the budget includes a Cost-of-Living increase for all employees of $3.7 \%$, with an opportunity for merit raises of an additional $2 \%$. This is consistent with changes in the Consumer Price Index last year.

Health insurance costs remained the same this year.

## H. CONDITIONS

The intent being to authorize spending according to this budget, all appropriations articulated herein are declared to be maximum and conditional such that outlay shall be made only in the event the aggregate revenues collected and other resources available to the Town in the respective funds are sufficient. All debts of the Town shall be paid in full when due and payable. All expenditures shall be made in accordance with the Ordinance, the Town Charter, Town Code and Purchasing Policy and administrative rules and procedures.

This Ordinance was passed by a vote of the Amherst Town Council on the $8^{\text {th }}$ of May, 2024 and reflects the complete budget for July 1, 2024 to June 30, 2025.

Mayor

Attest:
Clerk of Council

## Town of Amherst

Schedule of Local Levy
July 1, 2024

The following are tax levies for the fiscal year beginning July 1, 2024. The Town Code contains other tax levies and a more complete description of the Town's taxation program.

1. On the $\$ 100.00$ of assessed value of taxable real estate, including mobile homes, the rate shall be \$0.00.
2. On the $\$ 100.00$ of assessed value of machinery and tools used in manufacturing or mining business including property specifically classified by Section 58.13506A. 6 of the Tax Code of Virginia, the rate shall be $\$ 0.00$. This tax rate shall also be applicable to real and tangible personal property of public service corporations, based upon the assessments generated annually by the State Corporation Commission, and duly certified.
3. On the $\$ 100.00$ of assessed value of taxable tangible personal property, including property specifically classified by Section 58.1-3506 and Section 58.1-3509 of the Code of Virginia, the rate shall be $\$ 0.00$.
(Reference the provisions of VA CODE ANN. . §58.1-3524 C.2. and §58.1-3913 E., as amended by Chapter 1 of the Acts of Assembly (2004 Special Session I) and as set forth in Item 503.E. (Personal Property Tax Relief Program) of Chapter 951 of the 2005 Acts of Assembly)

# Town of Amherst Utility Rate and Fee Policy 

FY 24/25

## Initiation or Termination of Service:

Requests to initiate or terminate Town water, sewer and/or refuse collection (utility) service are accepted at the Town Hall (434/946-7885) 9-5, M-F for processing by the Utilities Department. All new customers and changes to the party to be billed are required to show proper identification and will be charged a $\$ 50.00$ account set-up fee/ reconnection fee/trip charge that will be added to the customer's first bill.

## Residential Customers:

All active customers shall be charged one Residential Base Charge each month for each individual residential unit, as designated consistent with building and zoning practices. Customers are charged for water and sewer usage based upon metered water usage.

| Rate Component | In Town <br> Residential Base | In Town Use Charge per 1,000 | Out of Town <br> Residential Base | Out of Town Use Charge per |
| :---: | :---: | :---: | :---: | :---: |
| Rate Component | Charge | gallons | Charge | 1,000 gallons |
| Water: $\quad$ C Comer |  |  |  |  |
| Effective July 1, 2017 | \$15.60 | \$7.75 | \$31.20 | \$15.50 |
| Sewer: |  |  |  |  |
| Effective July 1, 2017 | \$27.35 | \$6.85 | \$54.70 | \$13.70 |
| Curbside Refuse Collection: |  |  |  |  |
| Effective July 1, 2016 | \$12.50 |  | \$12.50 |  |

## Nonresidential Customers:

Base charges for non-residential water and sewer users will be computed by dividing metered use by 3,250 gallons and then multiplying by the applicable residential base charge. This applies to all non- residential users except for churches that shall be assessed on the same basis as residences. The applicableresidential charge shall be assessed for each residential unit for Curbside Refuse Collection.

## Deposits

A lessee or tenant of a property shall pay a security deposit of $\$ 300$ to the Town as a condition precedent to turning on water or sewer services in the name of the lessee or tenant for that property. This may be paid at a rate of $\$ 100 /$ month, added to the monthly utility bill. Interest will not be paid on deposit refunds. Deposits will be credited to the tenant's final bill after the Town is notified that the tenant will no longer be living at a particular residence. Any remaining credit balance left on a closed account will be mailed to the account holder, within two (2) months from when the account was closed, in the form of a check. Refund checks will only be made to the account holder.

## Curbside Refuse Collection:

All in-town water customers shall receive curbside refuse collection service and refuse collection services will not be provided to non-water customers.

## Fire Sprinkler Fees

Fire sprinkler fees are as follows:

| 4" Line | $\$ 17.00 /$ Month |
| :--- | :--- |
| 6 " Line | $\$ 28.00 /$ Month |
| $8 "$ Line | $\$ 39.00 /$ Month |
| $10 "$ Line | $\$ 50.00 /$ Month |

## Charges for Water Not Discharged to Sewer:

The Town charges for sewer based on $100 \%$ return of the water to the sewer system for those Town water
customers that are connected to the Town of Amherst wastewater collection and system. However, any customer may request that the Town install a separate "irrigation" meter for water that does not return to the sewer system - i.e. for lawn sprinkling or irrigation. For the purposes of billing, the irrigation meter shall be considered a separate account. Separate application and connection fees are required to be paid, and once activated the water-only (no sewer or refuse collection fees apply) will be billed separately. All irrigation systems must meet the provisions of the Cross Connection Control Ordinance ( $\S 17-14$ of the Town Code).

## Dormant Account Fees:

A dormant account fee of $\$ 5.00 /$ month $/$ residence or business for water and $\$ 10.00 /$ month/residence or business for sewer will be charged to every property owner that is connected to the respective utility, has used the service in the past, but not actively using the respective service. Dormant account fees shall not be applied to accounts associated only with yard hydrants, irrigation systems or swimming pools.

## Reconnection Fee: -

A reconnection fee/trip charge of $\$ 50$ will be charged for any activation or reactivation of utility service due to a request for new service, reactivation from disconnection due to nonpayment or a customer- requested disconnection/reconnection. This fee may be waived at the Office Manager's sole discretiondue to emergency or irregular situations.

## Billing:

Water meters are read every month and bills are calculated based upon the consumption recorded. All customers are billed every month. Bills are assigned a billing date which is normally the last day of the month during which the meter is read and then mailed to the customer. Payment is due by 5:00 P.M. on the $20^{\text {th }}$ day of each month except when the $20^{\text {th }}$ falls on a weekend or Town holiday the due date shall become 5:00 P.M. on the next business day. When a past due account is in delinquency status for more than three months, a lien for the balance due plus any court recording fees will be recorded against the real estate.
Property owners are held responsible for utility bills against their properties.

## Adjustments for Leaks:

A property owner is responsible for paying for $100 \%$ of the water that has passed through the Town's water meter along with the associated sewer charges. However, in good-faith situations involving water that has leaked from the customer's plumbing, and upon confirmation by the owner that the leak is repaired so that it will not recur, the Office Manager is authorized to give a $50 \%$ credit for the excess water and sewer at the time of confirmation and for no more than the two preceding bills, if applicable. The Office Manager is authorized to give a $100 \%$ credit on sewer charges if the leak occurred between the meter and the house with the assumption that the water leaking from the plumbing was not being returned into the Town's sewer system. "Repaired" is defined as physical repairs to the owner's plumbing such as pipe patching, replacement of the flapper mechanism in a toilet tank, or physical replacement or removal of a plumbing fixture. For the purposes of this leak adjustment policy, merely closing a valve upstream of the leak location shall not be considered a repair.

## Late Payment Charges and Disconnect Procedures:

The Town will assess a late charge penalty of $10 \%$, which shall be assessed once for each new delinquent amount charged when the payment is not received by 5:00 P.M. on the due date. Delinquent charges shall also be assessed interest at $10 \%$ per annum ( $0 . \overline{833} \%$ per month $)$ until paid. All payments received after 5:00 P.M. are processed as the next business day's receipts. If a customer receives a bill with a previous balance showing 60 days past due, that 60 days past due balance must be received by 5:00 P.M. on the $2^{\text {nd }}$ Monday of the month following receipt of that bill. If the 60 day previous balance is not received by that time, customer will be put on the Town's disconnect list for the following morning. The cut off time refers to online payments and drop box payments as well as in person payments. If you make your payment at 5:05p.m. online on the cutoff date you will be added to the disconnection list per this policy.

## Restoration of Service:

If a customer has not paid the 60 day past due balance on an account by the disconnection date or
otherwisemade arrangements satisfactory to the Office Manager to have the balance paid, the water service will be terminated. Before any service is restored, all past due amounts, including the $\$ 50.00$ reconnection fee/tripcharge, must be physically received by the Office Manager at 174 South Main Street in the Town of Amherst. Funds will not be accepted from customers at the service location. The $\$ 50.00$ reconnection fee/trip charge will also be charged where a customer, or any entity other than the Town, has obtained water and/or sewer service prior to all applicable fees and/or charges being paid to obtain service and/or has installed a meter or other apparatus in a meter setting to gain access to public water/sewer.

In recognition that circumstances beyond the control of the customer or the Town of Amherst may contribute to late payments, a once per lifetime per customer exception to the penalty and reconnect fee may be granted for good reason at the Office Manager's sole discretion.

## Returned Payments:

Any payments not honored by the bank, whether check, or credit card payment, will be charged a $\$ 50.00$ handling fee and any bank fees (see Va. Code § 15.2-106). Service shall automatically be disconnected when a payment to pay to prevent service from being disconnected or to reconnect a service is returned or charged back to the Town for any reason. If the returned payment was paid to prevent termination of services, then the past due balance, the returned payment handling fee and a reconnection fee/trip charge shall be collected prior to service being restored via cash, money order or certified check. Once the Town has received a returned payment on an account more than one time, the Town will not accept any forms of payment other than cash or certified funds for a period of six (6) months for that account.

Any payments received by 5:00 P.M. on each business day will be credited the same day. Any payments received after 5:00 P.M. (including those received via U.S. Mail and the Town's drop box) will be credited as being received the next business day.

## Payment Arrangements:

The Office Manager is authorized to enter into a payment contract if a customer cannot pay his previous balance in full. Each customer account is only allowed one (1) payment arrangement per calendar year. There is a standard "agreement" form that is available at the Town office and must be signed by the person on the account. The Office Manager may make arrangements that deviate from the standard policy only in extreme situations.

## Fire Hydrant Use:

Water may not be obtained from the Town of Amherst hydrants except by the Amherst Volunteer Fire Department or other approved firefighting agency. The Office Manager (434/946-7885) should be contacted for the application form for a permit to haul water from the Town of Amherst water plant.

## Cross Connections:

As required by the Virginia Department of Health, where a high potential exists for contamination of the Town's municipal water system, a backflow prevention device approved by the Town of Amherst must be installed. This includes irrigation systems. Where required, the owner of the backflow prevention device must have annual tests performed to certify that the device is working correctly. Failure to install and operate such devices and/or provide certification or the test results to the Town of Amherst may result in the interruption of water service. (See Town Code 22-53, 22-54)

## Sewer Connections and Discharges:

Connections to and discharges into the Town's sewer system must conform to local, state, and federal sewage pretreatment regulations. This includes the installation of grease traps for restaurants and grit traps for car washes. Failure to meet such provisions may result in the interruption of sewer service via disconnection of the water service or other means. (See Town Code § 22-157.)

## Availability and Connection Fees:

Availability Fees:
The Town does not charge availability fees where:

- there is programmed capacity in the system to serve the proposed connection and use,
- that connection will not hinder service to other properties, and
- the owner bears the cost of any line extensions that are required to make the connection.

If additional system capacity is required, the applicant will pay an availability fee based upon the cost of the improvement required.

Connection Fees: The connection fee shall be $\$ 250$ for water and $\$ 250$ for sewer.

## Maintenance of Policy and Implementation

The Town Manager shall be responsible for maintaining and updating this policy and for its proper administration. The Town Manager shall have the authority to deviate from strict enforcement for good cause.

## Town of Amherst Town Council <br> NOTICE OF PUBLIC HEARINGS

The Town of Amherst Town Council will hold public hearings at 7:00 PM on April 10, 2024, in the Council Chambers of the Town Hall at 174 South Main Street, Amherst, VA, on the following:

## Capital Improvement Program

To receive comments on the Town's 2024-2025 Capital Improvement Program that identifies acquisition, construction and improvement of town facilities, and acquisition of capital equipment.
A document containing the complete Capital Improvement Program proposal and supporting documentation is available online at www.amherstva.gov and for inspection in the Town Hall during normal working hours.

## Fiscal Year 2024/2025 Town of Amherst Budget

This budget synopsis is prepared and published for informative planning purposes only. The inclusion of any item does not constitute an obligation or commitment on the part of the Town Council to appropriate funds for that purpose. There is no allocation or designation of Town of Amherst funds for any purpose until an appropriation for that purpose has first been made by the Town Council.

## Estimated Revenues

| General Fund | \$1,703,498 |
| :---: | :---: |
| Water Fund | \$3,144,159 |
| Sewer Fund | \$1,539,377 |
| Garbage Fund | \$172,788 |
| EDA Fund | \$70,626 |
| Estimated Expenditures |  |
| General Fund | \$1,703,498 |
| Operations | \$1,633,498 |
| Capital Projects | \$70,000 |
| Water Fund | \$3,144,159 |
| - Operations | \$1,140,112 |
| - Debt Service and Capital Projects | \$2,004,047 |
| Sewer Fund | \$1,539,377 |
| - Operations | \$903,534 |
| - Debt Service and Capital Projects | \$635,843 |
| Garbage Fund | \$172,788 |
| EDA Fund | \$70,626 |

The proposed budget maintains the previously adopted tax and utility rates and levies, with the exception of the monthly garbage rate, which is increased to $\$ 12.50$.

All interested persons may express their views by emailing sara.mcguffin@amherstva.gov prior to the meeting. Anyone having questions regarding the above may contact the Town Hall Office at 434-946-7885.

| CAPITAL IMPROVEMENT PROGRAM FY24-25 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project Description \& Ranking | CIP <br> Committee Evaluation | Planning Commission Ranking | Total <br> Estimated Cost | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | Recommended <br> Sources of Funds |
| Police |  |  |  |  |  |  |  |  |  |
| Police Tahoe SUV- | 18 |  | 70,000.00 | 70,000.00 |  | 70,000.00 |  |  | General Fund |
| Tazers-Recoccuring | 23 |  | 41,579.00 |  | 250,000.00 | 4,160.00 | 4,160.00 |  | General Fund |
| Toughbooks-Reoccuring | 16 |  | 28,000.00 |  |  |  |  | 28,000.00 | General Fund |
| Plants |  |  |  |  |  |  |  |  |  |
| WWTP Scada | 22 |  | 250,000.00 | 250,000.00 |  |  |  |  | USDA Grants |
| WWTP Generator |  |  | 225,000.00 |  |  | 225,000.00 |  |  | Wastewater |
| Raw Influent Pumps (3)-New | 19 |  | 30,000.00 |  | 10,000.00 | 10,000.00 | 10,000.00 |  | Wastewater |
| WWTP Digester Blower/Motor (2)-New | 17 |  | 37,572.30 |  |  | 37,572.30 |  |  | Wastewater |
| Waste Sludge Flow Meter-New | 12 |  | 8,000.00 |  | 8,000.00 |  |  |  | Wastewater |
| WWTP NPW Upgrade-New | 13 |  | 25,000.00 |  |  |  |  | 25,000.00 | Wastewater |
| WWTP Step Screen/WashpressNew | 18 |  | 28,267.70 |  | 28,267.70 |  |  |  | Wastewater |
| Maintenance |  |  |  |  |  |  |  |  |  |
| Automated Meter Reading | 20 |  | 750,000.00 | 250,000.00 | 500,000.00 |  |  |  | All Funds |
| Half Ton Pick-up-New | 16 |  | 45,000.00 |  |  | 45,000.00 |  |  | All Funds |
| Metal Structure-New | 13 |  | 50,000.00 |  |  |  |  | 50,000.00 | All Funds |
| Reseal Town Hall Lot-New | 16 |  | 10,000.00 |  |  | 10,000.00 |  |  | All Funds |
| Town Hall/Finance |  |  |  |  |  |  |  |  |  |
| Town Hall Renovation-New | 11 |  | 50,000.00 |  |  |  |  |  | General Fund |
| Water Line Replacements |  |  |  |  |  |  |  |  |  |
| Replace Author Court W/L |  |  | 200,000.00 |  | 200,000.00 |  |  |  | Grant and Water |
| Sunset Drive Replacement |  |  | 3,000,000.00 | 3,000,000.00 |  |  |  |  | Grant and Water |
| Waugh's Ferry Road |  |  |  |  |  |  |  |  |  |
| Walnut Street Replacement |  |  | 400,000.00 |  |  |  |  | 400,000.00 | Grant and Water |
| Union Hill Replacement |  |  | 420,416.00 |  |  |  |  |  | Grant and Water |
| Zane Snead Replacement |  |  | 294,400.00 |  |  |  |  |  | Grant and Water |
|  | TOTAL |  | 8,963,235.00 | 3,570,000.00 | 996,267.70 | 3,401,732.30 | 14,160.00 | 503,000.00 |  |
|  |  |  |  |  |  |  |  |  |  |

Capital Improvement Program Items Included within the FY 25 Budget:

| Project Name | Description | Budget and Where <br> Accounted | Source of Funds |
| :--- | :--- | :--- | :--- |
| Sunset Drive <br> Water Line | Full replacement of line | $\$ 1,300,000$ <br> Water Fund | $100 \%$ grant funded |
| LSL Inventory | Required inventory of all <br> water service lines in the <br> town to comply with EPA <br> requirements | $\$ 250,000$ <br> Water Fund | $100 \%$ grant funded |
| Automated Meter <br> Reading | Replacement of all water <br> line meters on the town <br> system with automated <br> reading meters | $\$ 500,000$ <br> Water and Wastewater <br> Funds | $100 \%$ self funded |
| WWTP SCADA | Addition and replacement <br> of SCADA systems in the <br> WWTP | $\$ 250,000$ | $50 \%$ grant funded |
| Police Tahoe | Replacement of one car | $\$ 70,000$ |  |
| General Fund | $100 \%$ self funded |  |  |

This list represents the items that are shown as funded in the budget, as well as which funds are designated for each improvement.


| Account Name | Account Code | FY 22 Amended Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 TM Recommended | FY 25 Approved |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES |  |  |  |  |  |  |  |  |
| TOWN COUNCIL |  |  |  |  |  |  |  |  |
| Wages | 11010-1100 | 11,400.00 | 11,400.00 | 11,400.00 | 11,372.10 | 5,700.00 | 11,400.00 |  |
| FICA | 11010-2100 | 872.10 | 872.10 | 872.10 | 870.29 | 436.20 | 872.10 |  |
| Travel-Milage/Hotels/Conference | 11010-5501 | 3,737.65 | 1,500.00 | 5,000.00 | 6,061.58 | 2,549.18 | 6,000.00 |  |
| Employee Recognition | 11010-5811 | - |  |  |  |  |  |  |
| Town Council Totals |  | 16,009.75 | 13,772.10 | 17,272.10 | 18,303.97 | 8,685.38 | 18,272.10 | - |
|  |  |  |  |  |  |  |  |  |
| TOWN MANAGER |  |  |  |  |  |  |  |  |
| Wages | 12110-1100 | 27,073.74 | 28,261.74 | 54,705.81 | 44,828.99 | 25,975.99 | 45,449.80 |  |
| PT Wages | 12110-1300 | 35,882.04 | 60,481.52 | 41,241.26 | 40,398.50 | 20,518.87 | 43,627.09 |  |
| FICA | 12110-2100 | 4,816.12 | 6,788.86 | 7,339.95 | 6,503.34 | 4,172.80 | 6,814.38 |  |
| VRS | 12110-2200 | 5,685.49 | 9,649.13 | 4,950.72 | 10,406.18 | 5,273.65 | 10,921.59 |  |
| Health Insurance | 12110-2300 | 2,553.12 | 7,900.20 | 8,602.44 | 7,396.46 | 4,055.12 | 6,390.38 |  |
| Group Life Insurance | 12110-2400 | 362.79 | 672.68 | 733.06 | 625.54 | 358.08 | 536.31 |  |
| STD/Long-Term Disability | 12110-2500 | 142.95 | 380.89 | 288.85 | 233.37 | 144.48 | 239.97 |  |
| Unemployment Insurance | 12110-2600 | 25.00 | 41.45 | 26.00 | 20.80 |  | 20.00 |  |
| Worker's Comp | 12110-2700 | 144.11 | 147.83 | 125.04 | 112.69 |  | 131.80 |  |
| Professional Svcs | 12110-3150 | 7,448.26 | 3,000.00 | - | 8,039.77 | 53.00 | 4,000.00 |  |
| Printing \& Binding | 12110-3500 | - |  |  | - |  |  |  |
| Advertising | 12110-3600 | 1,000.00 | 1,000.00 | 2,000.00 | 2,530.36 | 694.21 | 2,500.00 |  |
| Contingency requirement | 12110-5000 | 48,555.73 | 44,455.00 | 50,726.00 | 11,781.88 | 3,770.59 | 51,000.00 |  |
| Postage | 12110-5210 | 287.50 | 200.00 | 250.00 | 296.49 | 354.32 | 400.00 |  |
| Telecommunications | 12110-5230 | 540.00 | 540.00 | 540.00 | 540.00 | 270.00 | 1,080.00 |  |
| Crime \& Cyber Insurance | 12100-5307 | 2,956.00 | 2,956.00 | 2,225.00 | 2,225.00 |  | 2,225.00 |  |
| Travel-Mileage/Hotel/Conference | 12110-5501 | 2,000.00 | 2,000.00 | 3,000.00 | 2,752.50 | 3,215.45 | 3,500.00 |  |
| Dues \& Memberships | 12110-5810 | 3,600.00 | 2,500.00 | 2,500.00 | 659.00 | 620.83 | 2,500.00 |  |
| Capital Improvement Program | 12110-8000 | 9,532.00 | 135,800.00 |  |  |  |  |  |
| Town Manager Totals |  | 152,604.85 | 306,775.30 | 179,254.12 | 139,350.87 | 69,477.39 | 181,336.32 | 0.00 |
|  |  |  |  |  |  |  |  |  |
| Town Attorney | 12210-3150 | 25,000.00 | 25,000.00 | 26,750.00 | 24,020.23 | 12,700.00 | 28,274.75 |  |
| Independent Auditor | 12240-3150 | 20,000.00 | 20,000.00 | 20,000.00 | 19,850.00 | - | 20,000.00 |  |
|  |  |  |  |  |  |  |  |  |
| FINANCE DEPARTMENT |  |  |  |  |  |  |  |  |
| Wages | 12420-1100 | 42,626.35 | 46,280.54 | 49,879.28 | 41,782.92 | 25,700.76 | 54,869.29 |  |
| PT Wages | 12420-1300 | 4,422.57 | 4,750.80 | 5,083.25 | 4,388.35 | 2,215.73 | 5,376.13 |  |
| FICA | 12420-2100 | 3,599.24 | 3,903.90 | 4,204.63 | 3,701.46 | 2,317.74 | 4,608.77 |  |
| VRS | 12420-2200 | 6,820.22 | 7,835.30 | 8,444.56 | 8,735.68 | 5,139.03 | 11,634.26 |  |
| Health Insurance | 12420-2300 | 6,902.88 | 7,489.80 | 8,155.56 | 9,700.65 | 8,896.80 | 10,819.12 |  |
| Group Life Insurance | 12420-2400 | 571.19 | 620.16 | 668.38 | 627.78 | 399.03 | 647.46 |  |
| Hybrid Disability | 12420-2500 |  |  |  | 24.12 | 26.40 | 55.76 |  |
| Unemployemnt Insurance | 12420-2600 | 45.00 | 29.83 | 41.60 | 74.61 | 6.59 | 32.00 |  |
| Worker's Comp | 12420-2700 | 120.37 | 130.19 | 104.03 | 97.52 | - | 112.99 |  |
| DMV Stops | 12420-3009 | 1,000.00 | 1,200.00 | 2,000.00 | 1,525.00 | 1,425.00 | 2,000.00 |  |
| Professional Svcs | 12420-3150 | 2,800.00 | 2,800.00 | 3,800.00 | 3,668.86 | 22.86 | 3,800.00 |  |
| Banking Service Charges | 12420-3160 | 200.00 | 840.00 | 800.00 | 567.01 | 28.00 | 100.00 |  |
| VIP Management Fee | 12420-3170 | 4,000.00 | 3,500.00 | 3,500.00 | 2,906.34 | 1,230.19 | 3,500.00 |  |
| Service Contracts | 12420-3320 | 4,250.00 | 4,250.00 | 4,250.00 | 3,507.60 | 4,299.33 | 4,600.00 |  |
| Advertising | 12420-3600 | 200.00 | 200.00 | 200.00 | 151.54 | 507.08 | 200.00 |  |
| Postage | 12420-5210 | 2,000.00 | 3,000.00 | 3,000.00 | 2,702.44 | 2,210.58 | 3,000.00 |  |
| Telecommunications | 12420-5230 | 1,080.00 | 1,080.00 | 1,080.00 | 1,035.00 | 780.41 | 1,080.00 |  |
| Tuition Reimbursement | 12420-5400 | - | 5,000.00 | 8,000.00 | 5,294.50 | 5,506.00 | 1,200.00 |  |
| Travel-Mileage/Hotel/Conference | 12420-5501 | 1,000.00 | 1,000.00 | 3,000.00 | 3,332.04 | 592.63 | 3,000.00 |  |
| Dues \& Memberships | 12420-5810 | 200.00 | 210.00 | 300.00 | 370.00 | 200.00 | 520.00 |  |
| Office Supplies | 12420-6001 | 3,500.00 | 4,000.00 | 4,000.00 | 7,551.87 | 1,614.28 | 4,000.00 |  |
| Finance Totals |  | 85,337.83 | 98,120.51 | 110,511.30 | 101,745.29 | 63,118.44 | 115,155.78 | 0.00 |


| Account Name | Account Code | FY 22 Amended <br> Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 TM <br> Recommended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 25 Approved |  |  |  |  |  |  |  |


| Information Technology |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I.T. Services | 12510-3150 | 13,880.00 | 9,000.00 | 9,000.00 | 8,622.25 | 283.28 | 15,000.00 |  |
| Phone Maintenance | 12510-3330 | 500.00 | 500.00 |  |  |  |  |  |
| Website Maintenance | 12510-3340 | 1,000.00 | 1,000.00 | 1,000.00 | 450.00 | 450.00 | 1,000.00 |  |
| Microsoft Office Service | 12510-5600 | 6,300.00 | 6,480.00 | 8,000.00 | 9,287.88 | 4,639.75 | 10,000.00 |  |
| I.T. Supplies | 12510-6002 | 2,399.76 | 3,000.00 | 5,000.00 | 6,753.57 | 12,748.12 | 5,000.00 |  |
| I.T. Equipment | 12510-8001 | 1,600.24 | 1,000.00 | 5,000.00 | 913.87 |  | 5,000.00 |  |
| I.T. Totals |  | 25,680.00 | 20,980.00 | 28,000.00 | 26,027.57 | 18,121.15 | 36,000.00 | - |
|  |  |  |  |  |  |  |  |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| Wages | 31100-1100 | 338,419.96 | 379,712.76 | 436,639.62 | 408,589.03 | 228,898.57 | 489,307.91 |  |
| Overtime | 31100-1200 | 3,500.00 | 3,500.00 | 8,453.09 | 694.81 | 5,205.99 | 9,667.19 |  |
| PT Wages | 31100-1300 | 37,126.59 | 47,634.99 | 31,516.13 | 18,526.64 | 10,259.04 | 30,000.00 |  |
| Other Pay/Holiday | 31100-1400 | 14,021.69 | 16,547.41 | 13,904.30 | 7,531.25 | 6,826.13 | 15,798.25 |  |
| Security Wages | 31100-1500 | 1,732.50 |  | 20,000.00 | 15,080.00 | 2,557.50 | 5,000.00 |  |
| FICA | 31100-2100 | 29,460.30 | 34,225.73 | 37,524.26 | 33,242.01 | 18,351.98 | 41,676.89 |  |
| VRS | 31100-2200 | 52,874.99 | 67,999.53 | 73,923.09 | 66,142.16 | 39,024.44 | 101,323.94 |  |
| Health Insurance | 31100-2300 | 58,344.00 | 66,690.00 | 74,262.00 | 67,641.50 | 36,203.34 | 83,575.80 |  |
| Group Life Insurance | 31100-2400 | 4,428.28 | 5,295.57 | 5,850.97 | 5,913.85 | 2,895.35 | 5,773.83 |  |
| STD/Long-Term Disability | 31100-2500 |  |  | 123.94 | 96.50 | 61.98 | 131.10 |  |
| Unemployment Insurance | 31100-2600 | 70.00 | 221.64 | 93.45 | 152.53 | 11.05 | 68.73 |  |
| Worker's Comp | 31100-2700 | 11,774.39 | 17,484.23 | 14,140.78 | 11,498.63 | - | 16,356.36 |  |
| LODA Insurance | 31100-2710 | 6,125.00 | 6,125.00 | 2,642.00 | 2,642.00 | - | 3,300.00 |  |
| Maint Services | 31100-3310 |  |  | 2,000.00 | 1,025.00 | 425.00 | 2,000.00 |  |
| Professional Services | 31100-3320 | 8,500.00 | 6,000.00 | 4,000.00 | 11,091.36 | 4,000.00 | 8,000.00 |  |
| CODE RED | 31100-3400 | 2,700.00 | 2,700.00 | 2,700.00 | 2,700.00 | - | 2,700.00 |  |
| Advertising | 31100-3600 | 400.00 | 500.00 | 500.00 | 843.92 |  | 1,200.00 |  |
| Postage | 31100-5210 | 500.00 | 500.00 | 500.00 | 49.15 | 66.00 | 500.00 |  |
| Telecommunications | 31100-5230 | 11,700.00 | 11,760.00 | 10,000.00 | 8,281.16 | 3,639.01 | 11,640.00 |  |
| Motor Vehicle Insurance | 31100-5305 | 3,722.96 | 3,722.96 | 2,844.68 | 2,844.68 |  | 2,933.78 |  |
| Other Property Insurance | 31100-5306 | 545.42 | 545.42 | 163.69 | 163.69 |  | 534.96 |  |
| Tuition Reimbursement | 31100-5400 | - | 0.00 |  |  |  |  |  |
| Travel-Mileage/Conference/Hotel | 31100-5501 | 10,000.00 | 4,000.00 | 5,000.00 | 1,920.20 | 1,682.49 | 8,000.00 |  |
| Public Safety Event | 31100-5700 | 6,000.00 | 6,000.00 | 12,000.00 | 18,441.56 | - | 15,000.00 |  |
| Fire Range Fees | 31100-5800 | 3,000.00 | 3,000.00 | 3,000.00 | 929.83 | 593.56 | 3,000.00 |  |
| Attorney Fees | 31100-5801 | 3,000.00 | 2,000.00 | 2,000.00 | 1,350.00 | 1,020.00 | 2,000.00 |  |
| Dues \& Memberships | 31100-5810 | 5,500.00 | 5,500.00 | 6,000.00 | 5,265.00 | 4,248.00 | 6,000.00 |  |
| Office Supplies | 31100-6001 | 2,000.00 | 3,000.00 | 3,000.00 | 8,437.10 | 631.44 | 3,000.00 |  |
| K-9 Supplies | 31100-6003 |  |  | 4,000.00 | 4,284.27 | 1,209.10 | 4,500.00 |  |
| Fuel | 31100-6008 | 15,000.00 | 15,000.00 | 20,000.00 | 17,448.87 | 8,341.07 | 20,000.00 |  |
| Vehicle/Power Equipment Supplies | 31100-6009 | 9,000.00 | 9,000.00 | 9,000.00 | 12,381.13 | 1,091.97 | 9,000.00 |  |
| Police Supplies | 31100-6010 | 34,459.95 | 28,000.00 | 45,000.00 | 37,640.93 | 26,899.07 | 20,000.00 |  |
| Uniforms | 31100-6011 | 5,000.00 | 4,000.00 | 4,000.00 | 4,054.68 | 1,728.56 | 4,000.00 |  |
| Crime Prevention | 31100-6030 | 5,000.00 | 4,000.00 | 5,000.00 | 7,767.99 | 4,534.08 | 5,000.00 |  |
| Investigation Expense | 31100-6032 | 1,000.00 | 2,500.00 | 2,500.00 | 2,180.12 | 1,007.43 | 3,000.00 |  |
| Vehicles | 31100-8005 | 91,812.84 | 0.00 | 104,692.08 | 47,334.82 | 101,133.40 | 70,000.00 |  |
| Police Department |  | 776,718.87 | 757,165.25 | 966,974.08 | 834,186.37 | 512,545.55 | 1,003,988.74 | 0.00 |
|  |  |  |  |  |  |  |  |  |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| Fire Dept Contributions | 32200-5600 | 12,250.00 | 12,500.00 | 15,000.00 | 12,500.00 | 15,000.00 | 15,000.00 |  |
| Fire Programs Grants | 32200-5701 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |  |
| Public Safety |  | 27,250.00 | 27,500.00 | 30,000.00 | 27,500.00 | 30,000.00 | 30,000.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |
| Streetlights | 41320-5100 | 26,000.00 | 26,000.00 | 26,085.79 | 31,438.13 | 14,079.92 | 34,135.00 |  |


| Account Name | Account Code | FY 22 Amended <br> Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 TM <br> Recommended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 25 Approved |  |  |  |  |  |  |  |


| GENERAL PROPERTIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 43200-1100 | 20,395.67 | 21,904.95 | 43,140.93 | 27,119.30 | 22,218.32 | 45,631.89 |  |
| PT Wages | 43200-1300 | 13,447.46 | 14,442.71 | 15,452.12 | 9,651.38 | 5,492.65 | 16,343.74 |  |
| Other Pay/Holiday | 43200-1400 | 318.56 | 342.14 | 4,125.28 | 179.43 | 261.92 | 392.71 |  |
| FICA | 43200-2100 | 2,613.37 | 2,806.77 | 3,300.28 | 2,781.62 | 2,137.57 | 4,771.18 |  |
| VRS | 43200-2200 | 3,263.31 | 3,708.51 | 7,303.76 | 6,349.10 | 4,415.11 | 10,070.09 |  |
| Health Insurance | 43200-2300 | 5,863.20 | 6,225.00 | 10,613.40 | 5,992.59 | 5,108.27 | 11,674.74 |  |
| Group Life Insurance | 43200-2400 | 273.30 | 293.53 | 578.09 | 368.59 | 412.84 | 538.46 |  |
| Long-Term Disability | 43200-2500 | - |  | 100.10 | - |  | 105.88 |  |
| Unemployment Insurance | 43200-2600 | 60.00 | 46.20 | 83.20 | 92.00 | 5.39 | 64.00 |  |
| Worker's Comp | 43200-2700 | 183.20 | 196.74 | 146.91 | 119.19 | 237.00 | 849.24 |  |
| Maintenance Contracts | 43200-3310 | - |  |  |  |  |  |  |
| Electric | 43200-5100 | 8,000.00 | 8,000.00 | 7,702.59 | 24,291.15 | 4,346.67 | 10,350.00 |  |
| Heating Services | 43200-5110 | 5,000.00 | 3,500.00 | 4,500.00 | 2,424.28 | 1,040.52 | 4,000.00 |  |
| Water/Sewer | 43200-5120 | 2,970.92 | 3,400.00 | 3,759.00 | 3,550.15 | 1,715.65 | 3,720.00 |  |
| Telecommunication | 43200-5230 | 11,120.00 | 10,600.00 | 11,136.00 | 15,063.39 | 7,134.72 | 12,084.00 |  |
| Property Insurance | 43200-5304 | 563.21 | 563.21 | 358.22 | 358.22 |  | 384.01 |  |
| Motor Vehicle Insurance | 43200-5305 | 1,474.64 | 1,474.64 | 1,126.76 | 1,126.76 |  | 1,162.05 |  |
| Other Property Insurance | 43200-5306 | 1,307.21 | 1,307.21 | 1,281.25 | 1,281.25 |  | 2,841.13 |  |
| General Liability Insurance | 43200-5308 | 14,783.00 | 14,783.00 | 5,433.00 | 7,238.00 |  | 5,475.00 |  |
| Lease of Equipment | 43200-5410 | 2,000.00 | 7,000.00 | 7,000.00 | 6,147.88 | 1,923.70 | 10,000.00 |  |
| Travel-Mileage/Conference/Hotel | 43200-5501 | 1,915.11 | 1,000.00 | 3,000.00 | 2,149.66 | 1,018.68 | 4,000.00 |  |
| Dues \& Memberships | 43200-5810 | - |  | 0.00 |  |  |  |  |
| Office Supplies | 43200-6001 | 750.00 | 750.00 | 750.00 | 467.06 | 28.85 | 750.00 |  |
| Janitorial Supplies | 43200-6005 | 2,084.89 | 3,000.00 | 3,000.00 | 1,355.95 | 292.32 | 3,000.00 |  |
| Repair \& Maint. Supplies | 43200-6007 | 17,884.43 | 21,500.00 | 21,500.00 | 4,258.18 | 7,508.03 | 21,500.00 |  |
| Fuel | 43200-6008 | 15,000.00 | 15,000.00 | 20,000.00 | 16,680.86 | 5,412.90 | 20,000.00 |  |
| Vehicle/Power Equipment Supplies | 43200-6009 | 24,000.00 | 24,000.00 | 24,000.00 | 23,248.70 | 6,200.37 | 24,000.00 |  |
| Uniforms | 43200-6011 | 3,000.00 | 2,500.00 | 2,500.00 | 1,787.42 |  | 3,000.00 |  |
| Christmas Decorations | 43200-6012 | 5,615.57 | 3,500.00 | 4,000.00 | 3,964.23 | 3,536.72 | 4,000.00 |  |
| Ag Supplies | 43200-6013 | 2,000.00 | 2,000.00 | 2,500.00 | 2,991.66 | 224.00 | 2,500.00 |  |
| Equipment/Vehicles | 43200-8005 | 83,114.00 |  | 68,000.00 | 30,053.70 |  |  |  |
| General Properties Totals |  | 249,001.06 | 173,844.61 | 276,390.90 | 201,091.70 | 80,672.20 | 223,208.12 | 0.00 |
| Second Stage Contri | 71300-5600 | - | 0.00 |  |  |  | 1,000.00 |  |
| Amherst Mountain Bike Club | 71500-5600 | - |  |  |  |  |  |  |
| Village Garden Club Contri. | 72100-5600 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 |  | 3,000.00 |  |
| Amherst/Nelson Tech Club |  | - |  |  |  |  | 2,000.00 |  |
| Museum Contributions | 72200-5600 | 2,500.00 | 2,500.00 | 3,000.00 | 2,500.00 |  | 2,500.00 |  |
| Planning/Zoning |  |  |  |  |  |  |  |  |
| Professional Services | 81100-3100 | - |  |  |  |  |  |  |
| Advertising | 81100-3600 | 200.00 | 200.00 |  | 812.56 | 345.12 | 800.00 |  |
| Postage | 81100-5210 | 75.00 | 75.00 |  | 94.06 |  | 100.00 |  |
| Dues/Memberships | 81100-5810 | 1,045.00 | 1,075.00 | 1,118.00 | 1,118.00 |  | 1,227.00 |  |
| General Properties Totals |  | 1,320.00 | 1,350.00 | 1,118.00 | 2,024.62 | 345.12 | 2,127.00 | 0.00 |
| Community Development |  |  |  |  |  |  |  |  |
| Chamber of Commerce Contri. | 81600-5600 | - | 0.00 |  |  |  |  |  |
| Neighbors Helping Neighbors Contri. | 83500-5600 | 2,500.00 | 2,500.00 | 2500.00 | 2,500.00 | 2,500.00 | 2,500.00 |  |
| Community Development Totals |  | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 |
| Purchase of Land/Buildings | 94000-8000 | 50,566.35 |  | 0 |  |  |  | 0 |
| General Fund Expense Total |  | 1,463,488.70 | 1,478,507.77 | 1,690,856.29 | 1,433,538.75 | 812,245.15 | 1,703,497.81 | - |


| WATER FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 22 Budget | FY 23 Budget | FY 24 Budget | FY 24 Budget |  |  |  |
| Account Name | Account Code | FY 22 Amended Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | $\begin{gathered} \text { FY } 25 \\ \text { Town Manager } \\ \text { Recommended } \end{gathered}$ | FY 25 Approved |
| WATER FUND REVENUE |  |  |  |  |  |  |  |  |
| Water In-Town Base Charges | 16080-0005 | 245,907.94 | 254,707.54 | 269,934.29 | 241,286.38 | 132,783.19 | 258,869.76 |  |
| Water OT Base Charges | 16080-0006 | 175,554.62 | 150,338.98 | 175,851.84 | 182,021.17 | 73,291.26 | 154,342.85 |  |
| Water In-Town Usage Charge | 16080-0007 | 390,858.85 | 374,019.84 | 408,047.97 | 404,723.38 | 199,232.62 | 392,788.62 |  |
| Water OT Usage Charges | 16080-0008 | 291,729.53 | 253,848.46 | 291,179.13 | 299,352.57 | 120,634.80 | 256,224.77 |  |
| Penalties | 16080-0009 | 18,000.00 | 20,000.00 | 20,000.00 | 46,356.43 | 17,038.66 | 35,000.00 |  |
| Trip Charges | 16080-0010 | 10,000.00 | 12,000.00 | 8,000.00 | 7,737.46 | 5,450.00 | 8,000.00 |  |
| Dormant Acct Fee | 16080-0011 | 3,856.83 | 3,662.66 | 3,715.33 | 3,693.97 | 1,840.85 | 3,540.63 |  |
| Fire Sprinklers | 16080-0012 | 4,781.00 | 4,749.55 | 4,764.00 | 4,764.00 | 2,382.00 | 4,764.00 |  |
| Avalability Fee | 16080-0013 | 0.00 |  | 3,000.00 | 11,891.61 | 4,346.69 | 5,000.00 |  |
| Water Charges-SBC | 16080-0014 | 119,488.32 | 131,625.12 | 131,625.12 | 97,921.69 | 48,150.00 | 96,300.00 |  |
| Water Construction Reimbursement | 16080-0016 |  |  |  |  |  | 26,227.20 |  |
| Reimbursement of Const. Cost | 19020-0004 | 0.00 |  |  |  | 13,113.60 |  |  |
| Grant Revenue-Lead Service Line | 21000-0000 | 0.00 |  |  | 1,061,309.91 |  | 187,000.00 |  |
| Grant Revenue-Sunset Project | 21000-0001 |  |  |  |  |  | 1,300,000.00 |  |
|  | 33020-0002 | 0.00 |  |  |  |  |  |  |
| Transfer from Reserve | 41040-0006 | 0.00 | 7,663.39 | 101,851.33 |  |  |  |  |
| Utility Acount Deposits | 41060-0007 |  |  |  | 800.00 | 212.48 | 1,000.00 |  |
| Transfer from Other Fund |  | 11,011.37 |  |  |  |  | 415,101.10 |  |
| Revenue Totatls |  | 1,271,188.46 | 1,212,615.54 | 1,417,969.00 | 2,361,858.57 | 618,476.15 | 3,144,158.92 | 0.00 |
| WATER FUND EXPENSES |  |  |  |  |  |  |  |  |
| TOWN MANAGER |  |  |  |  |  |  |  |  |
| Wages | 12110-1100 | 40,109.24 | 41,869.24 | 43,962.71 | 41,698.28 | 22,965.43 | 61,355.59 |  |
| PT Wages | 12110-1300 | 4,485.25 | 4,817.90 | 5,058.80 | 4,835.19 | 2,564.90 | 5,453.39 |  |
| FICA | 12110-2100 | 3,411.48 | 3,571.57 | 3,750.15 | 3,759.11 | 2,048.43 | 5,110.89 |  |
| VRS | 12110-2200 | 8,422.94 | 8,792.54 | 9,232.17 | 8,743.59 | 4,842.14 | 14,743.75 |  |
| Health Insurance | 12110-2300 | 3,782.40 | 4,104.00 | 4,468.80 | 4,054.19 | 2,223.03 | 7,261.80 |  |
| Group Life Insurance | 12110-2400 | 537.46 | 561.05 | 589.10 | 557.99 | 305.95 | 724.00 |  |
| STD/Long-Term Disability | 12110-2500 | 211.78 | 221.07 | 232.12 | 233.48 | 112.16 | 323.96 |  |
| Unemployment Insurance | 12110-2600 | 0.00 |  |  |  |  |  |  |
| Contingency | 12110-5000 | 21,148.72 |  |  |  |  |  |  |
| Town Manager Totals |  | 82,109.28 | \$ 63,937.36 | \$ 67,293.84 | 63,881.83 | 35,062.04 | 94,973.36 | \$ - |
|  |  |  |  |  |  |  |  |  |
| FINANCE DEPARTMENT |  |  |  |  |  |  |  |  |
| Wages | 12420-1100 | 37,680.66 | 40,718.94 | 37,853.15 | 40,384.20 | 19,006.64 | 42,815.36 |  |
| PT Wages | 12420-1300 | 8,845.14 | 9,501.60 | 9,976.48 | 8,776.75 | 4,431.43 | 10,752.27 |  |
| FICA | 12420-2100 | 3,559.22 | 3,841.87 | 3,658.97 | 3,673.14 | 1,670.54 | 4,097.92 |  |
| VRS | 12420-2200 | 6,028.91 | 6,893.72 | 6,408.54 | 6,030.86 | 2,868.53 | 9,513.12 |  |
| Health Insurance | 12420-2300 | 6,719.20 | 7,182.00 | 7,820.40 | 6,342.98 | 1,385.65 | 7,820.40 |  |
| Group Life Insurance | 12420-2400 | 504.92 | 545.63 | 507.23 | 497.55 | 227.09 | 505.22 |  |
| Hybrid Disability | 12420-2500 |  |  |  | 47.22 | 51.60 | 109.09 |  |
| Unemployment Insurance | 12420-2600 | 0.00 |  |  | - |  |  |  |
| Professional Services | 12420-3120 | 0.00 |  |  | - |  |  |  |
| Banking Service Charges | 12420-3160 | 100.00 | - | 200.00 | 119.29 |  | 200.00 |  |
| Support Contracts | 12420-3320 | 3,700.00 | 3,600.00 | 3,600.00 | 2,750.00 | 3,208.33 | 3,500.00 |  |
| Misc Exp | 12420-5000 | 0.00 |  |  |  |  |  |  |
| Postage | 12420-5210 | 3,710.00 | 3,500.00 | 3,600.00 | 3,848.83 | 1,878.28 | 4,000.00 |  |
| Supplies | 12420-6001 | 2,200.00 | 2,200.00 | 2,200.00 | 1,486.00 | 1,723.00 | 2,000.00 |  |
| Finance Totals |  | 73,048.04 | \$ 77,983.77 | \$ 75,824.77 | \$ 73,956.82 | \$ 36,451.09 | 85,313.38 | \$ |


| Account Name | Account Code | FY 22 Amended <br> Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 <br> Town Manager <br> Recommended | FY 25 Approved |
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| WATER OPERATIONAL DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 44000-1100 | 133,883.24 | 145,735.81 | 170,869.00 | 148,630.30 | 97,656.25 | 167,842.87 |  |
| Overtime | 44000-1200 | 5,850.00 |  |  |  | 1,177.17 |  |  |
| PT Wages | 44000-1300 | 14,758.57 | 15,849.66 | 27,299.88 | 12,531.07 | 14,526.16 | 30,209.05 |  |
| Other/Holiday | 44000-1400 | 10,424.25 | 5,961.45 | 6,114.07 | 10,820.98 | 6,041.69 | 6,621.08 |  |
| FICA | 44000-2100 | 14,081.05 | 12,817.34 | 15,627.65 | 11,644.96 | 8,776.10 | 15,657.48 |  |
| VRS | 44000-2200 | 21,421.32 | 24,673.07 | 22,983.97 | 23,168.65 | 16,378.47 | 37,375.38 |  |
| Health Insurance | 44000-2300 | 23,640.00 | 25,650.00 | 33,516.00 | 26,333.77 | 19,325.97 | 33,516.00 |  |
| Group Life Insurance | 44000-2400 | 1,794.04 | 1,952.86 | 2,289.64 | 1,840.82 | 1,307.63 | 1,980.55 |  |
| Long-Term Disability | 44000-2500 | 299.75 | 227.39 | 492.41 | 183.99 | 139.96 | 440.09 |  |
| Unemployment Insurance | 44000-2600 | 50.00 | 92.40 | 41.60 | 98.63 | 10.19 | 32.00 |  |
| Worker's Comp | 44000-2700 | 6,174.24 | 5,374.40 | 4,115.07 | 2,600.00 |  | 4,105.22 |  |
| Water Shed Mgmt | 44000-3100 | 0.00 |  |  |  |  |  |  |
| Testing Services | 44000-3140 | 31,000.00 | 31,000.00 | 31,000.00 | 8,359.91 | 1,427.09 | 31,000.00 |  |
| Professional Svcs | 44000-3150 | 3,200.00 | 3,200.00 | 3,200.00 | 3,250.00 | 1,500.00 | 3,200.00 |  |
| Repair \& Maint. Svcs | 44000-3310 | 10,000.00 | 10,000.00 | 10,000.00 | 2,501.04 | 1,457.24 | 10,000.00 |  |
| Advertising | 44000-3600 | 2,000.00 | 2,000.00 | 2,000.00 | 1,148.00 |  | 2,000.00 |  |
| Electrical Svcs | 44000-5100 | 46,000.00 | 37,000.00 | 47,707.13 | 59,008.82 | 32,801.43 | 68,952.59 |  |
| Water \& Sewer | 44000-5120 | 8,883.29 | 7,500.00 | 40,400.00 | 40,251.19 | 9,239.72 | 104,400.00 |  |
| Postage | 44000-5210 | 2,000.00 | 2,000.00 | 2,000.00 | 285.30 | 8.13 | 2,000.00 |  |
| Telecommunications | 44000-5230 | 5,040.00 | 4,500.00 | 5,040.00 | 3,823.74 | 2,327.70 | 7,500.00 |  |
| Property Insurance | 44000-5304 | 3,106.98 | 3,106.98 | 1,976.14 | 1,976.14 |  | 2,215.50 |  |
| Motor Vehicle Insurance | 44000-5305 | 472.06 | 472.06 | 360.70 | 360.70 |  | 372.00 |  |
| Travel-Mileage/Hotel/Conference | 44400-5501 | 4,000.00 | 3,000.00 | 3,000.00 | 870.00 | 350.00 | 3,000.00 |  |
| Lease/Rent Equipment | 44000-5410 | 0.00 |  |  |  |  |  |  |
| Permits | 44000-5600 | 4,000.00 | 4,000.00 | 7,500.00 | 3,558.00 | 3,558.00 | 7,000.00 |  |
| Dues \& Memberships | 44000-5810 | 5,000.00 | 2,000.00 | 2,000.00 | 1,027.00 | 225.00 | 2,000.00 |  |
| Office Supplies | 44000-6001 | 2,500.00 | 2,000.00 | 2,000.00 | 461.85 | 2,541.81 | 2,000.00 |  |
| Lab Supplies | 44000-6004 | 15,000.00 | 15,000.00 | 15,000.00 | 6,791.02 | 24,718.41 | 15,000.00 |  |
| Repair \& Maint. Supplies | 44000-6007 | 25,000.00 | 20,000.00 | 20,000.00 | 4,426.85 | 20,059.41 | 20,000.00 |  |
| Fuel/Oil | 44000-6008 | 2,000.00 | 2,000.00 | 3,000.00 | 2,087.38 |  | 3,000.00 |  |
| Vehicle \& Equip Supplies | 44000-6009 | 5,000.00 | 4,000.00 | 3,000.00 | 804.72 | 567.84 | 3,000.00 |  |
| Uniforms | 44000-6011 | 1,500.00 | 1,500.00 | 1,500.00 | 1,485.80 | 931.62 | 1,500.00 |  |
| Chemicals | 44000-6051 | 68,000.00 | 70,000.00 | 108,000.00 | 73,250.13 | 34,731.24 | 108,000.00 |  |
| Equipment | 44000-8005 | 25,000.00 | 25,000.00 | 15,000.00 |  | 167.85 | 15,000.00 |  |
| Operational Totals |  | 501,078.78 | 487,613.43 | 607,033.24 | 453,580.76 | 301,952.08 | 708,919.80 | 0.00 |


| Account Name | Account Code | FY 22 Amended <br> Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 <br> Town Manager <br> Recommended | FY 25 Approved |
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| WATER MAINTENANCE DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 45000-1100 | 101,978.35 | 109,524.75 | 125,683.37 | 107,917.45 | 55,148.44 | 137,919.66 |  |
| PT Wages | 45000-1200 | 650.97 | 699.29 | 734.15 | 700.06 | 431.16 | 791.17 |  |
| Other Pay/Holiday | 45000-1300 | 1,592.82 | 1,710.69 | 1,821.68 |  |  | 1,963.56 |  |
| FICA | 45000-2100 | 7,972.99 | 8,563.01 | 9,810.30 | 8,164.81 | 4,264.56 | 10,761.59 |  |
| VRS | 45000-2200 | 16,316.54 | 18,542.54 | 21,278.19 | 17,342.34 | 9,064.14 | 28,665.84 |  |
| Health Insurance | 45000-2300 | 5,264.18 | 23,085.00 | 27,930.00 | 22,206.33 | 11,284.72 | 27,930.00 |  |
| Group Life Insurance | 45000-2400 | 1,366.51 | 1,467.63 | 1,684.16 | 1,445.40 | 728.35 | 1,627.45 |  |
| Long-Term Disability | 45000-2500 | 0.00 |  | 50.05 | - |  | 52.94 |  |
| Unemployment Insurance | 45000-2600 | 0.00 |  |  |  |  |  |  |
| Worker's Comp | 45000-2700 | 7,348.03 | 7,737.04 | 6,380.09 | 4,282.23 |  | 6,031.12 |  |
| Repair \& Maint. Svcs | 45000-3310 | 0.00 |  | 1,000.00 |  |  | 1,000.00 |  |
| Professional Services | 45000-3320 |  |  |  | 3,375.00 |  |  |  |
| Miss Utility | 45000-5130 | 800.00 | 800.00 | 800.00 | 294.00 | 77.00 | 800.00 |  |
| Telecommunication | 45000-5230 | 0.00 |  |  | - |  |  |  |
| Motor Vehicle Insurance | 45000-5305 | 1,474.64 | 1,474.64 | 1,126.76 | 1,126.76 |  | 1,162.05 |  |
| Lease of Equipment | 45000-5410 | 2,000.00 | 2,000.00 | 5,000.00 | - |  | 5,000.00 |  |
| Travel-Mileage/Conference/Hotel | 45000-5501 | 2,000.00 | 2,000.00 | 2,000.00 |  |  | 2,000.00 |  |
| Dues \& Memberships | 45000-5810 | 200.00 | 200.00 | 200.00 | 160.00 |  | 200.00 |  |
| Repair \& Maint. Supplies | 45000-6007 | 20,000.00 | 20,000.00 | 20,000.00 | 22,871.41 | 4,870.59 | 25,000.00 |  |
| Fuel | 45000-6008 | 0.00 |  |  |  |  |  |  |
| Vehicle/Power Equipment Supplies | 45000-6009 | 0.00 |  |  |  | 312.50 |  |  |
| Uniforms | 45000-6011 | 0.00 |  |  |  |  |  |  |
| Equipment/Vehicles | 45000-8005 | 0.00 |  | 18,000.00 |  | 37,366.50 |  |  |
| Maintenance Totals |  | 168,965.04 | 197,804.60 | 243,498.75 | 189,885.79 | 123,547.96 | 250,905.39 | - |
| Revenue Refunds | 92000-9000 | 14,862.65 |  |  |  |  |  |  |
| WTP Improvements | 94000-8002 | 0.00 |  |  |  | 333,674.40 |  |  |
| Sunset Waterline Replacement | 94000-8003 |  |  |  |  |  | 1,300,000.00 |  |
| Debt Payments |  |  |  |  |  |  |  |  |
| 60W W/L Principle | 95000-9000 | 16,210.00 | 16,697.98 | 17,202.68 | 16,697.98 | 8,537.31 | 17,722.64 |  |
| 60W W/L Interest | 95000-9001 | 12,836.00 | 10,288.28 | 11,841.24 | 12,345.94 | 5,984.65 | 11,321.28 |  |
| Mainstreet W/L Principle | 95000-9004 | 76,620.00 | 78,352.35 | 78,352.35 | 78,352.35 | 39,838.51 | 81,938.15 |  |
| Mainstreet W/L Interest | 95000-9005 | 46,332.95 | 14,866.45 | 14,866.45 | 44,599.33 | 21,637.33 | 41,013.53 |  |
| Sterling Debt Refi Prin | 95000-9006 | 95,640.00 | 98,887.58 | 102,248.00 | 98,887.59 | 51,123.42 | 105,720.27 |  |
| Sterling Debt Refi Interest | 95000-9007 | 31,565.00 | 28,315.66 | 24,960.00 | 28,315.66 | 12,929.44 | 21,482.95 |  |
| Water Plant Upgrades Prin | 95000-9008 | 0.00 | 44,529.08 | 84,247.39 | 44,529.08 | 47,431.47 | 96,853.57 |  |
| Water Plant Upgrades Interest | 95000-9009 | 0.00 | 92,895.00 | 90,600.30 | 85,207.21 | 39,992.62 | 77,994.61 |  |
| Debt Reserve | 95000-9010 | 150,788.34 |  |  |  |  |  |  |
| Capital Improvement Program |  | 0.00 |  |  |  |  | 250,000.00 |  |
| Debt Totals |  | 429,992.29 | 384,832.38 | 424,318.41 | 408,935.14 | 227,474.75 | 704,047.00 | - |
|  |  |  |  |  |  |  |  |  |
| Water Fund Expense Totals |  | 1,270,056.09 | 1,212,171.53 | 1,417,969.00 | 1,190,240.34 | 1,058,162.32 | 3,144,158.92 | - |


| SEWER FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 22 Budget | FY 23 Budget | FY 24 Budget | FY 25 Budget |  |  |  |
| Account Name | Account Code | FY 22 Amended Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | $\begin{gathered} \text { FY } 24 @ \\ 12 / 31 / 23 \end{gathered}$ | $\begin{gathered} \text { FY } 25 \\ \text { Town Manager } \\ \text { Recommended } \end{gathered}$ | FY 25 Approved |
| SEWER REVENUE |  |  |  |  |  |  |  |  |
| Sewer In-Town Base Charges | 16080-0005 | 327,844.37 | 342,220.20 | 366,129.74 | 341,001.55 | 180,243.33 | 390,945.22 |  |
| Sewer OT Base Charges | 16080-0006 | 155,026.20 | 133,646.24 | 144,879.09 | 134,046.06 | 45,862.70 | 97,260.45 |  |
| Sewer In-Town Usage Charge | 16080-0007 | 255,899.08 | 243,134.20 | 269,596.69 | 262,899.61 | 130,753.87 | 292,422.04 |  |
| Sewer OT Usage Charges | 16080-0008 | 126,189.06 | 108,786.08 | 117,929.46 | 109,111.56 | 37,086.06 | 79,168.59 |  |
| Penalties | 16080-0009 | 18,000.00 | 20,000.00 | 15,000.00 | 23,233.95 | 14,065.74 | 25,000.00 |  |
| Dormant Acct Fee | 16080-0011 | 5,382.01 | 5,217.14 | 5,395.54 | 5,510.05 | 2,832.34 | 5,353.58 |  |
| Avalability Fee | 16080-0012 | - | - |  |  |  |  |  |
| SBC-Rut. Creek Operations | 19020-0003 | 42,000.00 | 48,000.00 | 50,000.00 | 54,102.29 | 29,890.12 | 55,000.00 |  |
| SBC Sewer Rehab | 19020-0004 | - |  | 11,172.00 | 13,965.00 | 5,586.00 | 11,172.00 |  |
| Reimbursement of Const. Cost | 19020-0005 | - |  |  |  |  |  |  |
| Nutrient Credit | 24040-0003 | 700.00 | 600.00 | 400.00 | 304.61 | 389.47 | 400.00 |  |
| CARES Act Utility Forgiveness | 33020-0002 | 11,011.37 |  |  |  |  |  |  |
| Transfer from Reserve |  |  |  | 227,326.61 |  |  | 582,655.53 |  |
| USDA Grant Funds | 41040-0006 | - | 139,338.26 |  | 468,231.00 |  |  |  |
| Revenue Totals |  | 942,052.08 | 1,040,942.12 | 1,207,829.13 | 1,412,405.68 | 446,709.63 | 1,539,377.41 | - |
| SEWER EXPENSES |  |  |  |  |  |  |  |  |
| TOWN MANAGER |  |  |  |  |  |  |  |  |
| Wages | 12110-1100 | 30,081.93 | 31,401.93 | 37,524.95 | 31,518.07 | 17,224.06 | 36,705.65 |  |
| PT Wages | 12110-1300 | 4,036.73 | 4,336.11 | 4,552.92 | 4,351.67 | 2,308.41 | 5,453.39 |  |
| FICA | 12110-2100 | 2,610.08 | 2,733.96 | 2,870.66 | 2,874.67 | 1,565.66 | 3,225.17 |  |
| VRS | 12110-2200 | 6,317.21 | 6,594.41 | 6,924.13 | 6,557.70 | 3,631.58 | 8,820.37 |  |
| Health Insurance | 12110-2300 | 2,836.80 | 3,078.00 | 3,351.60 | 3,040.69 | 1,667.32 | 3,686.76 |  |
| Group Life Insurance | 12110-2400 | 403.10 | 420.79 | 441.83 | 418.32 | 229.51 | 433.13 |  |
| STD/Long-Term Disability | 12110-2500 | 158.83 | 165.80 | 174.09 | 165.70 | 91.62 | 193.81 |  |
| Unemployment Insurance | 12110-2600 | - |  |  |  |  |  |  |
| Contingency | 12110-5000 | 13,584.47 |  |  |  |  |  |  |
| Town Manager Totals |  | 60,029.15 | 48,730.99 | 55,840.17 | 48,926.82 | 26,718.16 | 58,518.26 | - |
|  |  |  |  |  |  |  |  |  |
| FINANCE DEPARTMENT |  |  |  |  |  |  |  |  |
| Wages | 12420-1100 | 29,724.15 | 32,163.66 | 30,609.39 | 33,467.38 | 15,568.54 | 35,042.28 |  |
| PT Wages | 12420-1300 | 8,624.01 | 9,264.06 | 9,727.07 | 8,557.28 | 4,320.62 | 10,483.46 |  |
| FICA | 12420-2100 | 2,933.63 | 3,169.22 | 3,085.74 | 2,978.28 | 1,403.94 | 3,482.72 |  |
| VRS | 12420-2200 | 4,755.86 | 5,445.31 | 5,182.17 | 4,829.93 | 2,398.82 | 7,676.26 |  |
| Health Insurance | 12420-2300 | 5,106.24 | 5,540.40 | 6,703.20 | 4,969.68 | 1,330.44 | 6,636.17 |  |
| Group Life Insurance | 12420-2400 | 398.30 | 430.99 | 410.17 | 399.23 | 189.84 | 413.50 |  |
| Unemployment Insurance | 12420-2600 | - |  |  | 31.50 | 34.38 |  |  |
| Banking Service Charges | 12420-3160 | 100.00 | - |  |  |  |  |  |
| Service Contracts | 12420-3320 | 3,710.00 | 3,700.00 | 3,000.00 | 2,750.00 | 3,208.34 | 3,500.00 |  |
| Postage | 12420-5210 | 3,710.00 | 3,700.00 | 3,700.00 | 3,257.29 | 1,878.31 | 4,000.00 |  |
| Supplies | 12420-6001 | 2,200.00 | 2,200.00 | 2,000.00 | 1,486.00 | 1,723.00 | 2,000.00 |  |
| Finance Totals |  | 61,262.21 | 65,613.65 | 64,417.73 | 62,726.57 | 32,056.23 | 73,234.39 | - |


| Account Name | Account Code | FY 22 Amended <br> Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ <br> $12 / 31 / 23$ | FY 25 <br> Town Manager <br> Recommended | FY 25 Approved |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| SEWER OPERATIONAL DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 44000-1100 | 127,197.95 | 138,423.95 | 181,011.05 | 141,333.84 | 61,468.43 | 202,634.89 |  |
| PT Wages | 44000-1300 | - |  |  |  | - |  |  |
| Other/Holiday | 44000-1400 | 5,051.42 | 5,553.68 | 5,766.59 | 6,434.14 | 3,091.32 | 6,588.68 |  |
| FICA | 44000-2100 | 10,117.08 | 11,014.29 | 14,288.49 | 12,180.97 | 4,978.71 | 16,005.60 |  |
| VRS | 44000-2200 | 20,351.67 | 23,435.17 | 30,645.17 | 23,433.01 | 10,498.01 | 43,304.92 |  |
| Health Insurance | 44000-2300 | 23,640.00 | 25,650.00 | 33,516.00 | 22,417.73 | 11,282.53 | 33,516.00 |  |
| Group Life Insurance | 44000-2400 | 1,704.45 | 1,854.88 | 2,425.55 | 1,857.13 | 833.32 | 2,391.09 |  |
| Long-Term Disability | 44000-2500 | 191.95 | 214.27 | 224.98 | 214.20 | 119.26 | 257.06 |  |
| Unemployment Insurance | 44000-2600 | - | 66.00 | 41.60 | 31.20 |  |  |  |
| Worker's Comp | 44000-2700 | 2,239.22 | 2,376.64 | 3,359.10 | 2,750.00 |  | 3,762.31 |  |
| Sludge \& Trash Removal-Rut.Crk | 44000-3120 | 2,000.00 | 2,000.00 | 2,000.00 | 643.25 |  | 5,000.00 |  |
| Testing Services | 44000-3140 | 38,000.00 | 38,000.00 | 50,666.00 | 26,632.43 | 20,860.22 | 53,655.29 |  |
| Professional Svcs | 44000-3150 | 3,200.00 | 3,200.00 | 3,000.00 | 2,750.00 | 1,500.00 | 3,000.00 |  |
| Repair \& Maint. Svcs-Rut Crk | 44000-3310 | 15,000.00 | 14,000.00 | 18,666.00 | 6,988.36 | 7,413.37 | 18,666.00 |  |
| Advertising | 44000-3600 | 500.00 | 500.00 | 500.00 | 352.20 |  | 500.00 |  |
| Electrical Svcs-Rut. Crk | 44000-5100 | 35,000.00 | 35,000.00 | 41,426.32 | 49,149.73 | 26,309.68 | 53,000.00 |  |
| Water, Sewer -Rut. Crk | 44000-5120 | 6,000.00 | 6,000.00 | 9,705.00 | 6,505.22 | 2,118.14 | 7,400.00 |  |
| Electrical Svcs-Pump Station | 44000-5130 | 2,000.00 | 1,622.92 | 1,785.30 | 2,346.79 | 693.20 | 2,370.00 |  |
| Water, Sewer-Pump Station | 44000-5140 | 200.00 | 200.00 | 187.20 | 193.79 | 93.60 | 220.00 |  |
| Postage | 44000-5210 | 500.00 | 250.00 | 250.00 | 4.78 | 25.04 | 250.00 |  |
| Telecommunications | 44000-5230 | 4,080.00 | 4,260.00 | 4,260.00 | 4,077.16 | 3,052.40 | 5,796.00 |  |
| Property Insurance | 44000-5304 | 5,617.17 | 5,617.17 | 3,572.70 | 3,572.70 |  | 3,302.41 |  |
| Motor Vehicle Insurance | 44000-5305 | 448.05 | 448.05 | 360.70 | 1,126.76 |  | 353.07 |  |
| Lease/Rent Equipment | 44000-5410 | - |  |  | - |  |  |  |
| Travel-Mileage/Hotel/Conference | 44000-5501 | 4,000.00 | 3,000.00 | 3,000.00 | 499.00 |  | 3,000.00 |  |
| Permits | 44000-5600 | 4,000.00 | 4,000.00 | 4,000.00 | 3,985.00 | 4,180.00 | 4,000.00 |  |
| Dues \& Memberships | 44000-5810 | 1,217.86 | 2,000.00 | 2,000.00 | 2,889.03 | 697.00 | 2,000.00 |  |
| Office Supplies | 44000-6001 | 2,500.00 | 2,000.00 | 2,000.00 | 420.70 | 2,541.80 | 2,000.00 |  |
| Lab Supplies | 44000-6004 | 6,000.00 | 7,000.00 | 8,235.00 | 7,492.44 | 1,815.07 | 8,235.00 |  |
| Repair \& Maint. Supplies-Rut. Crk | 44000-6007 | 15,000.00 | 18,000.00 | 27,692.00 | 23,197.88 | 12,406.28 | 35,000.00 |  |
| Fuel/Oil | 44000-6008 | 2,000.00 | 2,000.00 | 2,000.00 | 4,965.09 | 1,527.51 | 3,000.00 |  |
| Vehicle \& Equip Supplies | 44000-6009 | 3,000.00 | 3,000.00 | 3,000.00 | 1,130.53 | 150.55 | 3,000.00 |  |
| Uniforms | 44000-6011 | 1,500.00 | 2,000.00 | 2,000.00 | 960.23 | 561.98 | 2,000.00 |  |
| Chemicals-Rut Crk | 44000-6051 | 2,500.00 | 3,000.00 | 4,615.00 | 1,716.40 |  | 4,615.00 |  |
| Equipment-Rut Crk | 44000-8001 | - |  |  |  |  |  |  |
| Vehicles | 44000-8005 | - |  | 15,000.00 |  | 167.85 | 15,000.00 |  |
| Treatment Totals |  | 344,756.82 | 365,687.02 | 481,199.75 | 362,251.69 | 178,385.27 | 543,823.33 | - |


| Account Name | Account Code | FY 22 Amended <br> Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ <br> $12 / 31 / 23$ | FY 25 <br> Town Manager <br> Recommended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 25 Approved |  |  |  |  |  |  |  |


| SEWER MAINTENANCE DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 45000-1100 | 101,978.35 | 109,524.75 | 125,304.20 | 109,307.79 | 55,148.44 | 137,518.60 |  |
| PT Wages | 45000-1300 | 650.97 | 699.29 | 734.15 | 700.06 | 431.16 | 791.17 |  |
| Other Pay/Holiday | 45000-1400 | 1,592.82 | 1,710.69 | 1,821.68 | - |  | 1,963.56 |  |
| FICA | 45000-2100 | 7,972.99 | 8,563.01 | 9,781.29 | 8,270.77 | 4,264.56 | 10,730.91 |  |
| VRS | 45000-2200 | 16,316.54 | 18,542.54 | 21,214.00 | 17,342.34 | 9,064.11 | 28,569.46 |  |
| Health Insurance | 45000-2300 | 21,276.00 | 23,085.00 | 27,818.28 | 22,344.97 | 11,284.72 | 30,600.11 |  |
| Group Life Insurance | 45000-2400 | 1,366.51 | 1,467.63 | 1,679.08 | 1,445.40 | 728.35 | 1,622.72 |  |
| Long-Term Disability | 45000-2500 | - |  | 48.05 | - |  |  |  |
| Unemployment Insurance | 45000-2600 | - |  |  | - |  |  |  |
| Worker's Comp | 45000-2700 | - |  |  | - |  |  |  |
| Repair \& Maint. Services | 45000-3310 | - |  |  | 1,055.00 |  |  |  |
| Professional Services | 45000-3320 |  |  | - | 3,375.00 |  |  |  |
| Telecommunication | 45000-5230 | - |  |  |  |  |  |  |
| Motor Vehicle Insurance | 45000-5305 | 1,474.64 | 1,474.64 | 1,126.76 | 342.35 |  | 1,162.05 |  |
| Lease of Equipment | 45000-5410 | 2,000.00 | 2,000.00 | 5,000.00 | 339.73 |  | 5,000.00 |  |
| Travel-Mileage/Conference/Hotel | 45000-5501 | - |  |  |  |  |  |  |
| Misc | 45000-5800 | - |  |  |  |  |  |  |
| Dues \& Memberships | 45000-5810 | - |  |  |  |  |  |  |
| Repair \& Maint. Supplies | 45000-6007 | 8,000.00 | 8,000.00 | 8,000.00 | 8,862.47 | 13,475.30 | 10,000.00 |  |
| Fuel | 45000-6008 | - |  |  |  |  |  |  |
| Vehicle/Power Equipment Supplies | 45000-6009 | - |  |  |  |  |  |  |
| Uniforms | 45000-6011 | - |  |  |  |  |  |  |
| Equipment/Vehicles | 45000-8005 | - |  | 18,000.00 |  | 37,366.50 |  |  |
| Maintenance Totals |  | 162,628.83 | 175,067.55 | 220,527.48 | 173,385.88 | 131,763.14 | 227,958.58 | - |
| Revenue Refund | 92000-90000 | 15,635.07 |  |  |  |  |  |  |
| Debt Payments |  |  |  |  |  |  |  |  |
| Sterling Bank WWTP Refi Prin | 95000-9002 | 203,235.00 | 210,136.13 | 217,275.00 | 210,136.12 | 108,637.33 | 224,655.57 |  |
| Sterling Bank WWTP Refi Int | 95000-9003 | 67,075.00 | 60,170.78 | 53,033.00 | 60,170.75 | 27,424.64 | 45,651.27 |  |
| Sewer Rehab Principle | 95000-9004 | 11,450.00 | 69,184.17 | 70,017.22 | 69,184.17 | 35,129.21 | 71,110.29 |  |
| Sewer Rehab Interest | 95000-9005 | 15,980.00 | 46,351.83 | 45,518.78 | 46,351.83 | 22,640.57 | 44,425.71 |  |
| Debt Reserve | 95000-9010 | - |  |  |  |  |  |  |
| Capital Program |  | - |  |  |  |  | 250,000.00 |  |
| Debt Totals |  | 297,740.00 | 385,842.91 | 385,844.00 | 385,842.87 | 193,831.75 | 635,842.84 | - |
|  |  |  |  |  |  |  |  |  |
| Sewer Fund Expense Totals |  | 942,052.08 | 1,040,942.12 | 1,207,829.13 | 1,033,133.83 | 562,754.55 | 1,539,377.41 | - |



| ECONOMIC DEVELOPMENT AUTHORITY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 22 Budget | FY 23 Budget | FY 24 Budget | FY 25 Budget |  |  |  |
| Account Name | Account Code | FY 22 Amended Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 <br> Town Manager Recommended | FY 25 Approved |
| IDA REVENUES |  |  |  |  |  |  |  |  |
| Lease/Sale of Lots | 701-41020-0001 | 75,000.00 | - |  |  |  |  |  |
| BP Recoupment Rev | 701-41030-0001 | - | 26,771.75 | 28,456.73 | 28,456.73 |  | 64,812.76 |  |
| Bond Issue | 701-41040-0001 | 7,476.25 | 6,325.00 | 5,148.76 | 6,404.22 | 5,148.76 | 3,890.00 |  |
| Home Owners Reimb | 701-41060-0001 | 1,350.00 | 1,433.40 | 2,815.14 | 1,593.81 |  | 1,923.00 |  |
| Transfer from Other Funds |  | - |  |  |  |  |  |  |
| Revenue Totals |  | 83,826.25 | 34,530.15 | 36,420.63 | 36,454.76 | 5,148.76 | 70,625.76 | - |
|  |  |  |  |  |  |  |  |  |
| IDA EXPENSES |  |  |  |  |  |  |  |  |
| PT Wages | 45000-1300 | 7,811.60 | 8,391.44 | 8,809.82 | 8,400.44 | 5,173.84 | 9,494.03 |  |
| FICA | 45000-2100 | 597.59 | 8,391.44 | 673.95 | 642.68 | 395.79 | 726.29 |  |
| Worker's Comp | 45000-2700 | 328.09 | 352.44 | 254.02 | 210.21 |  | 273.74 |  |
| Repair \& Maint. Svcs | 81500-3310 | 3,750.00 |  | - |  |  |  |  |
| Professional Services | 81500-3150 | 1,250.00 |  |  | 300.00 |  |  |  |
| Electrical Svcs | 81500-5100 | 200.00 | 200.00 | 180.00 | 217.33 | 167.04 | 300.00 |  |
| Dues \& Membership | 81500-5810 | 2,731.00 | 2,728.00 | 2,800.00 | 2,728.00 | 2,690.00 | 2,800.00 |  |
| Transfer to IDA fund b; | 81500-9200 | 60,157.97 | 14,466.83 | 5,702.84 |  |  | 57,031.70 |  |
| Small Business Grant |  | - |  |  |  |  |  |  |
| Capital expenses |  | 7,000.00 |  | 18,000.00 |  |  |  |  |
| Expense Totals |  | 76,826.25 | 34,530.15 | 36,420.63 | 12,498.66 | 8,426.67 | 70,625.76 | - |
|  |  |  |  |  |  |  |  |  |
| Revenue Totals |  | 517,863.14 | 3,920,724.41 | 4,516,511.06 |  | 6,644,443.97 | 6,630,447.40 | - |
| Expense Totals |  | 497,731.94 | 3,920,723.42 | 4,516,511.05 |  | 3,752,277.80 | 6,630,447.40 | - |

## FY25 PAY \& BENEFIT COST ALLOCATION

| Job Title | Portion of Time Per Fund |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |



TOWN OF AMHERST DEBT BALANCES \& DEBT PAYMENTS

| Description | Original Loan Amount | Outstanding Loan Balance at 12/31/23 | Interest Rate | Maturity Date | Principal Payment FY24 | Interest <br> Payment FY24 | Total Debt Payment FY24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sterling Debt Refi | \$ 3,933,409.44 | \$ 2,632,457.89 | 3.35\% | 6/30/2030 | 330,375.84 | \$ 67,134.22 | \$ 397,510.06 |
| Mainstreet Water Line | \$ 2,368,672.03 | \$ 1,962,713.87 | 2.25\% | 1/1/2047 | \$ 81,938.15 | \$ 41,013.53 | \$ 122,951.68 |
| 60 W. Water Line | \$ 565,935.00 | \$ 407,387.66 | 3.00\% | 7/1/2043 | \$ 17,722.64 | \$ 11,321.28 | \$ 29,043.92 |
| Sewer Sliplining Project | \$ 3,414,000.00 | \$ 3,368,172.76 | 3.63\% | 2/10/2062 | \$ 71,110.29 | \$ 44,425.71 | \$ 115,536.00 |
| Water Treatment Plan Re | \$ 3,730,000.00 | \$ 3,730,000.00 | 2.50\% | 7/1/2052 | \$ 96,853.57 | \$ 77,994.61 | \$ 174,848.18 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Outstanding Debt Balances |  |  |  |  |  |  |  |
|  |  | Sliplining | Sterling Refi | 60 WL | Main St. WL | WTP Loan | Total |
|  | FY 2023 | 3,333,398.28 | 2,477,946.02 | 398,976.52 | \$ 1,923,318.56 | \$ 3,685,470.92 | \$ 8,485,712.02 |
|  | FY 2024 | 3,263,381.07 | 2,158,424.53 | 381,773.84 | \$ 1,843,193.36 | \$ 3,594,870.62 | \$ 7,978,262.35 |
|  | FY 2025 | 3,192,270.78 | 1,828,048.64 | 364,051.20 | \$ 1,761,255.21 | \$ 3,502,174.53 | \$ 7,455,529.58 |
|  | FY 2026 | 3,120,176.53 | 1,486,449.61 | 345,792.90 | \$ 1,677,463.08 | \$ 3,407,334.17 | \$ 6,917,039.76 |
|  | FY 2027 | 3,047,084.73 | 1,233,244.99 | 326,982.73 | \$ 1,591,775.02 | \$ 3,310,299.94 | \$ 6,462,302.68 |
|  | FY 2028 | 2,973,094.88 | 868,042.60 | 307,604.03 | \$ 1,504,148.13 | \$ 3,211,021.09 | \$ 5,890,815.85 |
|  | FY 2029 | 2,897,967.90 | 389,981.55 | 287,639.61 | \$ 1,414,538.55 | \$ 3,109,445.69 | \$ 5,201,605.40 |
|  | FY 2030 | 2,821,801.40 | 0 | 267,071.77 | \$ 1,322,901.41 | \$ 3,005,520.63 | \$ 4,595,493.81 |
|  | FY 2031 | 2,744,580.98 |  | 245,882.27 | \$ 1,229,190.84 | \$ 2,899,191.55 | \$ 4,374,264.66 |
|  | FY 2032 | 2,666,393.84 |  | 224,052.32 | \$ 1,133,359.93 | \$ 2,790,402.83 | \$ 4,147,815.08 |
|  |  |  |  |  |  |  |  |


| FY25 TOWN OF AMHERST VEHICLES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MAKE | MODEL | YEAR | VIN NUMBER | MILEAGE |
| POLICE |  |  |  |  |
| Ford | Interceptor (Car 103) | 2017 | 254 | 123,790 |
| Ford | Interceptor (Car 102) | 2021 | 6442 | 18,623 |
| Chevrolet | Tahoe (Car 101) | 2022 | 2110 | 12,381 |
| Ford | Interceptor (Car 104) | 2017 | 7002 | 95,052 |
| Ford | Interceptor (Spare) | 2015 | 1494 | 105,001 |
| Ford | Interceptor (Car 106) | 2021 | 6441 | 25,587 |
| Ford | Interceptor (Car105) | 2016 | 8692 | 125,269 |
| Chevy | Tahoe (Investigator) | 2023 | 6501 | 186 |
| Chevy | Tahoe (K-9) | 2023 | 6466 | 23 |
| MAINTENANCE |  |  |  |  |
| Ford | SUV | 2007 | 7723 | 105,108 |
| Dodge | Pickup | 2014 | 4675 | 81,591 |
| Chevy | Pickup | 2011 | 5012 | 89,651 |
| Dodge | Work Truck | 2013 | 7481 | 78,470 |
| GMC | Dump Truck | 2003 | 9981 | 50,653 |
| Chevy | 2500 Pick up | 2023 | 8667 | 102 |
| Ford | Explorer (Office) | 2011 | 4253 | 75,311 |
| UTILITIES |  |  |  |  |
| Dodge | Wastewater | 2012 | 9843 | 74,703 |
| Dodge | Water | 2008 | 4271 | 112,134 |
| Ford | Explorer-Moved from Police | 2014 | 8654 | 123,945 |
|  |  |  |  |  |



|  |  | own of Amhe | herst Pav Plan |  |  |  |  |  | Lowest Wage | 21107 | 7 per vear |  | Step Increase | 0.02 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Iv 1, 2023-Ju | une 30, 2024 |  |  |  |  |  | Hours/vr | 2080 |  |  | Grade Increas | 0.06 |  |  |  |  |  |  |  |  |
|  |  | ep: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade: |  | 1 | $1{ }^{2}$ |  | 34 | 5 | 5 | 67 | 78 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|  | \$ | 21,107.00 | \$ 21,529.14 | \$ 21,959.72 | \$ 22,398.92 | \$ 22,846.90 | \$ 23,303.83 | \$ 23,769.91 | \$ 24,245.31 | \$ 24,730.21 | \$ $25,224.82$ | \$ 25,729.32 | \$ 26,243.90 | \$ 26,768.78 | \$ 27,304.16 | \$ 27,850.24 | \$ 28,407.24 | \$ 28,975.39 | \$ 29,554.90 | \$ 30,145.99 | \$ 30,748.91 | \$ 31,363.89 |
|  | \$ | 10.15 | \$ 10.35 ' | \$ 10.56 | \$ 10.77 ' ${ }^{\text {s }}$ | \$ 10.98 | "\$ 11.20 ' | \$ 11.43 | '\$ 11.66 ' | '\$ 11.89' | \$ 12.13 | \$ 12.37 | \$ 12.62 | 12.87 | '\$ 13.13 ' | \$ $\$ 13.39$ | 13.66 | 13.93 | 14.21 | 14.49 | 14.78 | 15.08 |
|  |  | 22,373.42 | \$ 22,820.89 | \$ 23,277.31 | \$ 23,742.85 | \$ 24,217.71 | \$ 24,702.06 | \$ 25,196.10 | \$ 25,700.03 | \$ 26,214.03 | \$ 26,738.31 | \$ 27,273.07 | \$ 27,818.54 | 28,374.91 | \$ 28,942.40 | 29,521.25 | \$ 30,111.68 | \$ 30,713.91 | \$ 31,328.19 | \$ 31,954.75 | \$ 32,593.85 | \$ 33,245.73 |
|  | \$ | 10.76 | \$ 10.97 ' | \$ 11.19 | \$ 11.41 ${ }^{\text {¢ }}$ | \$ 11.64 | '\$ 11.88 ' | '\$ 12.11 | '\$ 12.36' | '\$ 12.60 | \$ 12.85 | \$ 13.11 | \$ 13.37 | \$ 13.64 | \$ 13.91' | '\$ 14.19 | 14.48 | 14.77 | 15.06 | 15.36 | 15.67 | 15.98 |
|  |  | 23,715.83 | \$ 24,190.14 | \$ 24,673.94 | \$ 25,167.42 | \$ 25,670.77 | \$ 26,184.19 | \$ $26,707.87$ | \$ 27,242.03 | \$ 27,786.87 | \$ 28,342.61 | \$ 28,909.46 | \$ 29,487.65 | \$ 30,077.40 | \$ 30,678.95 | \$ 31,292.53 | \$ 31,918.38 | \$ 32,556.75 | \$ 33,207.88 | \$ 33,872.04 | \$ 34,549.48 | \$ 35,240.47 |
|  |  | 11.40 | \$ 11.63' | '\$ 11.86' | \$ 12.10 ' | \$ 12.34 | '\$ 12.59 | '\$ 12.84 | '\$ 13.10 ' | '\$ 13.36' | \$ 13.63 | \$ 13.90 | \$ 14.18 | \$ 14.46 |  | \$ 15.04 | 15.35 | \$ 15.65 | 15.97 | 16.28 | 16.61 | 16.94 |
|  |  | 25,138.77 | \$ 25,641.55 | \$ 26,154.38 | \$ 26,677.47 | \$ 27,211.02 | \$ 27,755.24 | \$ 28,310.34 | \$ 28,876.55 | \$ 29,454.08 | \$ 30,043.16 | \$ 30,644.03 | \$ 31,256.91 | \$ 31,882.04 | \$ 32,519.69 | \$ 33,170.08 | \$ 33,833.48 | \$ 34,510.15 | \$ 35,200.35 | \$ 35,904.36 | \$ 36,622.45 | 37,354.90 |
|  | \$ | 12.09 | \$ 12.33 " | " ${ }^{\text {s }} 12.57$ | '\$ 12.83 " ${ }^{\text {s }}$ | \$ 13.08 | \$ 13.34 " | '\$ 13.61 | \$ 13.88 ' | '\$ 14.16 | \$ 14.44 | \$ 14.73 | \$ 15.03 ' | \$ 15.33 | \$ 15.63 " | " 15.95 | 16.27 | 16.59 | 16.92 | 17.26 | 17.61 | 17.96 |
|  |  | 26,647.10 | \$ 27,180.04 | \$ 27,723.64 | \$ 28,278.12 | \$ 28,843.68 | \$ 29,420.55 | \$ 30,008.96 | \$ 30,609.14 | \$ 31,221.33 | \$ 31,845.75 | \$ 32,482.67 | \$ 33,132.32 | 33,794.97 | \$ 34,470.87 | 35,160.28 | \$ 35,863.49 | \$ 36,580.76 | \$ 37,312.37 | \$ 38,058.62 | \$ 38,819.79 | \$ 39,596.19 |
|  |  | 12.81 | \$ 13.07 ' | '\$ 13.33 ' | \$ 13.60 " | \$ 13.87 | \$ 14.14 " | \$ 14.43 | \$ 14.72' | '\$ 15.01 | \$ 15.31 | \$ 15.62 | \$ 15.93 | 16.25 |  | "\$ 16.90 | 17.24 | 17.59 | 17.94 | 18.30 | 18.66 | 19.04 |
|  |  | 28,245.93 | \$ 28,810.85 | \$ 29,387.06 | \$ $29,974.80$ | \$ 30,574.30 | \$ 31,185.79 | \$ 31,809.50 | \$ 32,445.69 | \$ 33,094.61 | \$ 33,756.50 | \$ 34,431.63 | \$ 35,120.26 | \$ 35,822.67 | \$ 36,539.12 | \$ 37,269.90 | \$ 38,015.30 | \$ 38,775.61 | \$ 39,551.12 | \$ 40,342.14 | \$ 41,148.98 | \$ 41,971.96 |
|  | \$ | 13.58 | '\$ 13.85' | '\$ 14.13 ' | '\$ 14.41's | \$ 14.70 | '\$ 14.99 ' | 's 15.29 | '\$ 15.60 ' | '\$ 15.91' | \$ 16.23 | '\$ 16.55 | \$ 16.88 | \$ 17.22 | '\$ 17.57' | '\$ 17.92 | 18.28 | 18.64 | 19.01 | 19.40 | 19.78 | 20.18 |
|  |  | 29,940.68 | \$ 30,539.50 | \$ 31,150.29 | \$ 31,773.29 | \$ 32,408.76 | \$ 33,056.93 | \$ 33,718.07 | \$ 34,392.43 | \$ 35,080.28 | \$ 35,781.89 | \$ 36,497.53 | \$ 37,227.48 | 37,972.03 | \$ 38,731.47 | \$ 39,506.10 | \$ 40,296.22 | \$ 41,102.14 | \$ 41,924.18 | 42,762.67 | \$4,617.92 | 44,490.28 |
|  | \$ | 14.39 | \$ 14.68 ' | '\$ 14.98 ' | '\$ 15.28 " | \$ 15.58 | '\$ 15.89 ' | ' 16.21 | '\$ 16.53 ' | '\$ 16.87 | \$ 17.20 | '\$ 17.55 | \$ 17.90 | \$ 18.26 | \$ 18.62 ' | '\$ 18.99 | 19.37 | 19.76 | 20.16 | 20.56 | 20.97 | 21.39 |
|  |  | 31,737.12 | \$ 32,371.87 | 33,019.30 | \$ 33,679.69 | \$ 34,353.28 | \$ 35,040.35 | \$ 35,741.16 | \$ 36,455.98 | \$ 37,185.10 | \$ 37,928.80 | \$ 38,687.38 | \$ 39,461.12 | \$ 40,250.35 | \$ 41,055.35 | \$ 41,876.46 | \$ 42,713.99 | \$ 43,568.27 | \$ 44,439.64 | \$ 45,328.43 | \$ 46,235.00 | \$ 47,159.70 |
|  | \$ | 15.26 | '\$ 15.56' | '\$ 15.87 | 16.19 " | \$ 16.52 | '\$ 16.85' | '\$ 17.18 | \$ 17.53 " | \$ 17.88 | 18.24 | ' $\$ 18.60$ | \$ 18.97 | \$ 19.35 | " 19.74 ' | \$ 20.13 | 20.54 | 20.95 | 21.37 | 21.79 | 22.23 | 22.67 |
|  |  | 33,641.35 | 34,314.18 | 35,000.46 | \$ 35,700.47 | \$ 36,414.48 | \$ 37,142.77 | \$ 37,885.63 | \$ 38,643.34 | \$ 39,416.20 | \$ 40,204.53 | \$ 41,008.62 | \$ 41,828.79 | 42,665.37 | \$ 43,518.68 | \$ 44,389.05 | \$ 45,276.83 | \$ 46,182.37 | \$ 47,106.01 | \$ 48,048.13 | \$ 49,009.10 | \$ 49,989.28 |
|  | \$ | 16.17 | \$ 16.50 | \$ 16.83 | \$ 17.16 " | \$ 17.51 | " 17.86 | \$ 18.21 | \$ 18.58 " | \$ ${ }^{\text {s }} 18.95$ | \$ 19.33 | \$ 19.72 | \$ 20.11 | \$ 20.51 | \$ 20.92 | 's 21.34 | 21.77 | 22.20 | 22.65 | 23.10 | 23.56 | 24.03 |
|  | 10"\$ | 35,659.83 | \$ 36,373.03 | \$ 37,100.49 | \$ 37,842.50 | \$ 38,599.35 | \$ 39,371.34 | \$ 40,158.76 | \$ 40,961.94 | \$ 41,781.18 | \$ 42,616.80 | \$ 43,469.14 | \$ 44,338.52 | 45,225.29 | \$ 46,129.80 | \$ 47,052.39 | \$ 47,993.44 | \$ 48,953.31 | \$ 49,932.37 | \$ 50,931.02 | \$ $51,949.64$ | \$ $52,988.64$ |
|  |  | 17.14 | \$ 17.49 " | '\$ 17.84 | '\$ 18.19 " | \$ 18.56 | \$ 18.93 " | '\$ 19.31 | \$ 19.69 " | '\$ 20.09 | \$ 20.49 | " 20.90 |  | \$ 21.74 |  | " 22.62 | 23.07 | 23.54 | 24.01 | 24.49 | 24.98 | 25.48 |
|  | $11^{1}$ \$ | 37,799.42 | 38,555.41 | 39,326.52 | \$ 40,113.05 | \$ 40,915.31 | \$ 41,733.62 | \$ 42,568.29 | \$ 43,419.65 | \$ 44,288.05 | \$ 45,173.81 | \$ 46,077.28 | \$ 46,998.83 | \$ 47,938.81 | \$ 48,897.58 | \$ 49,875.54 | \$ 50,873.05 | \$ 51,890.51 | \$ $52,928.32$ | \$ $53,986.88$ | \$ 55,066.62 | \$ 56,167.95 |
|  |  | 18.17 | \$ 18.54 " | " $\$ 18.91$ | " ${ }^{\text {\$ }} 19.29$ 's | \$ 19.67 ' | \$ 20.06 " | 's 20.47 | \$ 20.87 ' | 's 21.29 ' | \$ 21.72 | 's 22.15 | \$ 22.60 | \$ 23.05 | \$ 23.51 " | '\$ 23.98 | 24.46 | 24.95 | 25.45 | 25.96 | 26.47 | 27.00 |
|  | $12^{\prime \prime}$ \$ | 40,067.39 | \$ 40,868.74 | \$ 41,686.11 | \$ $42,519.83$ | \$ 43,370.23 | \$ 44,237.63 | \$ 45,122.39 | \$ 46,024.83 | \$ 46,945.33 | \$ 47,884.24 | \$ 48,841.92 | \$ 49,818.76 | 50,815.14 | \$ 51,831.44 | \$ $52,868.07$ | \$ 53,925.43 | \$ 55,003.94 | \$ 56,104.02 | \$ 57,226.10 | \$ $58,370.62$ | \$ 59,538.03 |
|  |  | 19.26 | \$ 19.65 ' | '\$ 20.04' | 20.44 ' | \$ 20.85 | '\$ 21.27 ' | '\$ 21.69 | 22.13 ' | '\$ 22.57 ' | \$ 23.02 | '\$ 23.48 |  | \$ 24.43 |  | \$ 25.42 | 25.93 | 26.44 | 26.97 | 27.51 | 28.06 | 28.62 |
|  |  | 42,471.43 | \$ 43,320.86 | \$ 44,187.28 | \$ 45,071.02 | \$ 45,972.44 | \$ 46,891.89 | \$ 47,829.73 | \$ 48,786.32 | \$ 49,762.05 | \$ 50,757.29 | \$ 51,772.44 | \$ 52,807.89 | 53,864.04 | \$ 54,941.32 | \$ 56,040.15 | \$ 57,160.95 | \$ 58,304.17 | \$ 59,470.26 | \$ 60,659.66 | \$ $61,872.86$ | \$ 63,110.31 |
|  |  | 20.42 | '\$ 20.83 ' | '\$ 21.24' | '\$ 21.67 's | \$ 22.10 | '\$ 22.54' | '\$ 23.00 | '\$ 23.45 ' | '\$ 23.92 ' | " ${ }^{\text {S }}$ 24.40 | '\$ 24.89 |  |  |  | '\$ 26.94 | 27.48 | 28.03 | 28.59 | 29.16 | 29.75 | 30.34 |
|  | 14 '\$ | 45,019.72 | 45,920.11 | 46,838.51 | \$ $47,775.28$ | \$ 48,730.79 | \$ 49,705.41 | \$ 50,699.51 | \$ 51,713.50 | \$ $52,747.77$ | \$ 53,802.73 | \$ 54,878.78 | \$ 55,976.36 | 57,095.89 | \$ 58,237.80 | \$ 59,402.56 | \$ $60,590.61$ | \$ 61,802.42 | \$ 63,038.47 | \$ 64,299.24 | \$ $65,585.23$ | \$ 66,896.93 |
|  |  | 21.64 | \$ 22.08 " | \$ 22.52 | \$ 22.97 ' ${ }^{\text {\% }}$ | \$ 23.43 | '\$ 23.90 ' | '\$ 24.37 | '\$ 24.86 ' | '\$ 25.36 | \% 25.87 | '\$ 26.38 | \$ 26.91 | \$ 27.45 | \$ 28.00 ' | '\$ 28.56 | 29.13 | 29.71 | 30.31 | 30.91 | 31.53 | 32.16 |
|  |  | 47,720.90 | \$ 48,675.32 | \$ 49,648.82 | \$ 50,641.80 | \$ 51,654.64 | \$ $52,687.73$ | \$ 53,741.48 | \$ 54,816.31 | \$ 55,912.64 | \$ 57,030.89 | \$ 58,171.51 | \$ 59,334.94 | 60,521.64 | \$ 61,732.07 | \$ $62,966.71$ | \$ $64,226.05$ | \$ $65,510.57$ | \$ 66,820.78 | \$ 68,157.20 | \$ 69,520.34 | \$ 70,910.75 |
|  |  | 22.94 | \$ 23.40 | '\$ 23.87 ' | 24.35 's | \$ 24.83 | \$ 25.33 ' | \$ 25.84 | 26.35 | '\$ 26.88 | \$ 27.42 | \$ 27.97 | \$ 28.53 | \$ 29.10 |  | '\$ 30.27 | 30.88 | 31.50 | 32.13 | 32.77 | 33.42 | 34.09 |
|  | 16 \$ | 50,584.15 | 51,995.84 | 52,627.75 | \$ 53,680.31 | \$ 54,753.91 | \$ 55,848.99 | \$ 56,965.97 | \$ 58,105.29 | \$ 59,267.40 | \$ 60,452.75 | \$ 61,661.80 | \$ 62,895.04 | \$ 64,152.94 | \$ 65,436.00 | \$ 66,744.72 | \$ $68,079.61$ | \$ 69,441.20 | \$ 70,830.03 | \$ 72,246.63 | \$ 73,691.56 | \$ 75,165.39 |
|  |  | 24.32 | \$ 24.81 | '\$ 25.30 | \$ ${ }^{\text {\$ }} 25.81$ ' | \$ 26.32 | '\$ 26.85 " | \$ 27.39 | '\$ 27.94 | '\$ 28.49 | " 29.06 | \$ 29.65 | \$ 30.24 | \$ 30.84 | '\$ 31.46" | '\$ 32.09 | 32.73 | 33.39 | 34.05 | 34.73 | 35.43 | 36.14 |
|  |  | 53,619.20 | \$ 54,691.59 | \$ 55,785.42 | \$ 56,901.13 | \$ 58,039.15 | \$ 59,199.93 | \$ 60,383.93 | \$ 61,591.61 | \$ $62,823.44$ | \$ 64,079.91 | \$ 65,361.51 | \$ 66,668.74 | 68,002.11 | \$ 69,362.16 | \$ 70,749.40 | \$ 72,164.39 | \$ 73,607.68 | \$ 75,079.83 | \$ 76,581.43 | \$ 78,113.05 | \$ 79,675.32 |
|  |  | 25.78 | \$ 26.29 " | '\$ 26.82 | 27.36 " | \$ 27.90 | \$ 28.46 " | '\$ 29.03 | 29.61 " | '\$ 30.20 | \$ 30.81 | \% 31.42 | \$ 32.05 | \$ 32.69 |  | 's 34.01 | 34.69 | 35.39 | 36.10 | 36.82 | 37.55 | 38.31 |
|  | $18^{*}$ S | 56,836.36 | \$ 57,973.08 | \$ 59,132.54 | \$ $60,315.19$ | \$ $61,521.50$ | \$ 62,751.93 | \$ 64,006.97 | \$ 65,287.11 | \$ 66,592.85 | \$ $67,924.71$ | \$ $69,283.20$ | \$ $70,668.86$ | \$ 72,082.24 | \$ 73,523.89 | \$ 74,994.36 | \$ 76,494.25 | \$ 78,024.14 | \$ 79,584.62 | \$ 81,176.31 | \$ 82,799.84 | \$ 84,455.83 |
|  |  | 27.33 | \$ 27.87 ' | '\$ 28.43 | \$ 29.00 '\$ | \$ 29.58 | '\$ 30.17 ' | '\$ 30.77 ' | \$ 31.39 ' | '\$ 32.02 ' | \$ 32.66 | '\$ 33.31 | \$ 33.98 | \$ 34.65 | \$ 35.35 ' | '\$ 36.05 | 36.78 | 37.51 | 38.26 | 39.03 | 39.81 | 40.60 |
|  | $19^{\prime \prime}$ S | 60,246.54 | 61,451.47 | 62,680.50 | \$ 63,934.11 | \$ 65,212.79 | \$ 66,517.04 | \$ 67,847.39 | \$ 69,204.33 | \$ 70,588.42 | \$ 72,000.19 | \$ 73,440.19 | \$ 74,909.00 | 76,407.18 | \$ 77,935.32 | \$ 79,494.03 | \$ 81,083.91 | \$ 82,705.58 | \$ 84,359.70 | \$ 86,046.89 | \$ 87,767.83 | \$ 89,523.18 |
|  | \$ | 28.96 | \$ 29.54 " | 's 30.13 | 30.74 's | \$ 31.35 | '\$ 31.98 ' | ' $\$ 32.62$ | 33.27 ' | '\$ 33.94 | \% 34.62 | '\$ 35.31 | \$ 36.01 | 36.73 | '\$ 37.47 ' | \$ 38.22 | 38.98 | 39.76 | 40.56 | 41.37 | 42.20 | 43.04 |
|  | 20's | 63,861.33 | \$ 65,138.56 | \$ 66,441.33 | \$ 67,770.15 | \$ 69,125.56 | \$ 70,508.07 | \$ 71,918.23 | \$ 73,356.59 | \$ 74,823.72 | \$ 76,320.20 | \$ 77,846.60 | \$ 79,403.54 | \$ 80,991.61 | \$ 82,611.44 | \$ 84,263.67 | \$ 85,948.94 | \$ 87,667.92 | \$ 89,421.28 | \$ 91,209.70 | \$ 93,033.90 | \$ 94,894.58 |
|  |  | 30.70 | '\$ 31.32 ' | '\$ 31.94 " | \$ 32.58 " | \$ 33.23 | '\$ 33.90' | \$ 34.58 | \$ 35.27 " | \$ 35.97 ' | 36.69 | \$ 37.43 | \$ 38.17 | \$ 38.94 |  | ' ${ }^{\text {s }} 40.51$ | 41.32 | 42.15 | 42.99 | 43.85 | 44.73 | 45.62 |
|  |  | 67,693.01 | 69,046.87 | \$ 70,427.81 | \$ 71,836.36 | \$ 73,273.09 | \$ 74,738.55 | \$ 76,233.32 | \$ 77,757.99 | \$ 79,313.15 | \$ 80,899.41 | \$ 82,517.40 | \$ 84,167.75 | \$ 85,851.10 | \$ 87,568.12 | \$ 89,319.49 | \$ 91,105.88 | \$ 92,927.99 | \$ 94,786.55 | 96,682.29 | \$ 98,615.93 | \$100,588.25 |
|  | \$ | 32.54 | \$ 33.20 ' | '\$ 33.86' | 34.54 " | \$ 35.23 | 35.93 | 36.65 | 37.38 | '\$ 38.13 ' | 38.89 | " 39.67 | 40.47 | 41.27 | 42.10 | ' ${ }^{\text {S }} 42.94$ | 43.80 | 44.68 | 45.57 | 46.48 | 47.41 | 48.36 |
| 22 | 22 \$ | 71,754.59 | \$ 73,189.68 | \$ 74,653.47 | \$ 76,146.54 | \$ 77,669.47 | \$ 79,222.86 | \$ 80,807.32 | \$ 82,423.47 | \$ 84,071.94 | \$ 85,753.38 | \$ 87,468.44 | \$ 89,217.81 | \$ 91,002.17 | \$ 92,822.21 | \$ 94,678.66 | \$ 96,572.23 | \$ 98,503.67 | \$100,473.75 | \$102,483.22 | \$104,532.89 | \$106,623.54 |
|  | \$ | 34.50 | 35.19 | 35.89 | 36.61 | 37.34 | 38.09 | 38.85 | 39.63 | 40.42 | 41.23 | 42.05 | 42.89 | 43.75 | 44.63 | 45.52 | 46.43 | 47.36 | 48.30 | 49.27 | 50.26 | 51.26 |
|  | 23 \$ | 76,059.86 | \$ 77,581.06 | \$ 79,132.68 | \$ 80,715.34 | \$ 82,329.64 | \$ 83,976.24 | \$ 85,655.76 | \$ 87,368.88 | \$ 89,116.25 | \$ 90,898.58 | \$ 92,716.55 | \$ 94,570.88 | \$ 96,462.30 | \$ 98,391.54 | \$100,359.38 | \$102,366.56 | \$104,413.89 | \$106,502.17 | \$108,632.22 | \$110,804.86 | \$113,020.96 |
|  | \$ | 36.57 | 37.30 | 38.04 | 38.81 | 39.58 | 40.37 | 41.18 | 42.00 | 42.84 | 43.70 | 44.58 | 45.47 | 46.38 | 47.30 | 48.25 | 49.21 | 50.20 | 51.20 | 52.23 | 53.27 | 54.34 |
| 24 | 24 \$ | 80,623.46 | \$ 82,235.93 | \$ 83,880.64 | \$ 85,558.26 | \$ 87,269.42 | \$ 89,014.81 | \$ 90,795.11 | \$ 92,611.01 | \$ 94,463.23 | \$ 96,352.49 | \$ 98,279.54 | \$100,245.13 | \$102,250.04 | \$104,295.04 | \$106,380.94 | \$108,508.56 | \$110,678.73 | \$112,892.30 | \$115,150.15 | \$117,453.15 | \$119,802.21 |
|  | \$ | 38.76 | 39.54 | 40.33 | 41.13 | 41.96 | 42.80 | 43.65 | 44.52 | 45.42 | 46.32 | 47.25 | 48.19 | 49.16 | 50.14 | 51.14 | 52.17 | 53.21 | 54.28 | 55.36 | 56.47 | 57.60 |
| 25 | 25 | 85,460.86 | \$ 87,170.08 | \$ 88,913.48 | \$ 90,691.75 | \$ 92,505.59 | \$ 94,355.70 | \$ 96,242.81 | \$ 98,167.67 | \$100,131.02 | \$102,133.64 | \$104,176.32 | \$106,259.84 | \$108,385.04 | \$110,552.74 | \$112,763.79 | \$115,0019.07 | \$117,319.45 | \$119,665.84 | \$122,059.16 | \$124,500.34 | \$126,990.35 |
|  |  | 41.09 | 41.91 | 42.75 | 43.60 | 44.47 | 45.36 | 46.27 | \$ 47.20 | 48.14 | 49.10 | 50.08 | 51.09 | 52.11 | 53.15 | 54.21 | 55.30 | 56.40 | 57.53 | 58.68 | 59.86 | 61.05 |
|  | 26 \$ | 90,588.52 | \$ 92,400.29 | \$ 94,248.29 | \$ 96,133.26 | \$ 98,055.92 | \$100,017.04 | \$102,017.38 | \$104,057.73 | \$106,138.88 | \$108,261.66 | \$110,426.89 | \$112,635.43 | \$114,888.14 | \$117,185.90 | \$119,529.62 | \$121,920.21 | \$124,358.62 | \$126,845.79 | \$129,382.71 | \$131,970.36 | \$134,609.77 |
|  | \$ | 43.55 | 44.42 | 45.31 | 46.22 | 47.14 | 48.09 | 49.05 | 50.03 | 51.03 | 52.05 | 53.09 | 54.15 | 55.23 | 56.34 | 57.47 | 58.62 | 59.79 | 60.98 | 62.20 | 63.45 | 64.72 |
| 27 | 27 \$ | 96,023.83 | \$ 97,944.30 | \$ 99,903.19 | \$101,901.25 | \$103,939.28 | \$106,018.06 | \$108,138.42 | \$110,301.19 | \$112,507.22 | \$114,757.36 | \$117,052.51 | \$119,393.56 | \$121,781.43 | \$124,217.06 | \$126,701.40 | \$129,235.43 | \$131,820.14 | \$134,456.54 | \$137,145.67 | \$139,888.58 | \$142,686.35 |
|  | \$ | 46.17 | 47.09 | 48.03 | 48.99 | 49.97 | 50.97 | 51.99 | 53.03 | 54.09 | 55.17 | 56.28 | 57.40 | 58.55 | 59.72 | 60.91 | 62.13 | 63.38 | 64.64 | 65.94 | 67.25 | 68.60 |
| 28 | 28 \$1018 | 101,785.26 | \$103,820.96 | \$105,897.38 | \$108,015.33 | \$110,175.63 | \$112,379.15 | \$114,626.73 | \$116,919.26 | \$119,257.65 | \$121,642.80 | \$124,075.66 | \$126,557.17 | \$129,088.32 | \$131,670.08 | \$134,303.48 | \$136,989.55 | \$139,729.34 | \$142,523.93 | \$145,374.41 | \$148,281.90 | \$151,247.54 |
|  |  | 48.94 | 49.91 | 50.91 | 51.93 | 52.97 | 54.03 | \$ 55.11 | 56.21 | 57.34 | 58.48 | 59.65 | 60.84 | 62.06 | 63.30 | 64.57 | 65.86 | 67.18 | 68.52 | 69.89 | 71.29 | 72.72 |
| 29 | 29 \$107 | 107,892.37 | \$110,050.22 | \$112,251.22 | \$114,496.25 | \$116,786.17 | \$119,121.90 | \$121,504.33 | \$123,934.42 | \$126,413.11 | \$128,941.37 | \$131,520.20 | \$134,150.60 | \$136,833.61 | \$139,570.29 | \$142,361.69 | \$145,208.93 | \$148,113.10 | \$151,075.37 | \$154,096.87 | \$157,178.81 | \$160,322.39 |
|  | \$ | 51.87 | 52.91 | 53.97 | 55.05 | 56.15 | 57.27 | 58.42 | 59.58 | 60.78 | 61.99 | 63.23 | 64.50 | 65.79 | 67.10 | 68.44 | 69.81 | 71.21 | 72.63 | 74.09 | 75.57 | 77.08 |
| 30 | 30 \$11 | 114,365.91 | \$116,653.23 | \$118,986.30 | \$121,366.02 | \$123,793.34 | \$126,269.21 | \$128,794.59 | \$131,370.49 | \$133,997.90 | \$136,677.85 | \$139,411.41 | \$142,199.64 | \$145,043.63 | \$147,944.50 | \$150,903.39 | \$153,921.46 | \$156,999.89 | \$160,139.89 | \$163,342.69 | \$166,609.54 | \$169,941.73 |
|  | \$ | 54.98 | 56.08 | 57.20 | 58.35 | 59.52 | 60.71 | 61.92 | 63.16 | 64.42 | 65.71 | 67.02 | 68.37 | 69.73 | 71.13 | 72.55 | 74.00 | 75.48 | 76.99 | 78.53 | 80.10 | 81.70 |
| Notes: T |  |  | applies to full- | l-time, non-prob | obationary emplo | oyees. The Tow | own Manager m | may approv | it raises for a | a specific emplo | loyee at any tim | me during the | fiscal year within | budget limitat | ations upon reco | ommendation a | and justification | of the sup | isor. |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Upper lines contain annualized pay rates, lower lines contain hourly pay rates. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Positions with professional development paths may be promoted within a budget year once they have met the requirements to do so. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Following is a list of positions included in the Town's Pay Plan: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Administration |  |  |  |  |  |  | Police |  |  |  |  | Public Utilities |  |  |  |  |  |  |  |
|  |  |  | 0 Office Manager | r/Finance Direc | ector (Exempt) |  |  |  |  | Chief of Police | e (Exempt) |  |  |  | 5 Public Utilities | Director (Exem |  |  |  |  |  |  |
|  |  |  | Clerk to Council |  |  |  |  |  |  | Major (Exempt) |  |  |  |  | 3 Director of Plan | ants (Exempt) |  |  |  |  |  |  |
|  |  |  | 3 Fiscal Assistant |  |  |  |  |  |  | Captain (Exemp) |  |  |  |  | Utility Mainten | nance Foreman | (Exempt) |  |  |  |  |  |
|  |  |  | 4 Senior Fiscal As | Assistant |  |  |  |  |  | Investigator |  |  |  |  | Lead Treatmen | ent Plant Operator |  |  |  |  |  |  |
|  |  |  | 9 Office Assistant | nt (part-time) |  |  |  |  |  | Accredidation | Manager |  |  |  | Treatment Plan | ant Operator |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Police Officer 3 |  |  |  |  | 2 Treatment Plan | ant Operator-Ap | pprentice |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Police Officer 2 |  |  |  |  | 2 Utility Mainten | nance Technicia |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Police Officer 1 |  |  |  |  | 1 Landscape and | d Maintenance | Assistant |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Administrative | Officer |  |  |  | Custodian |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Administrative | e Analyst |  |  |  |  |  |  |  |  |  |  |  |
|  | For the FY23-24 budget, the followling positions are included: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Town of Amherst Zoning Fees

September 20, 2008

Sec. 18.1-1009. Administrative fee structure.
In order to cover costs incurred by the town council, the commission, the board of zoning appeals and the zoning administrator incidental to the review, hearing and reporting of the processing applications for a zoning certificate for a permitted use or a special use permit, a zoning amendment, an administrative review, a variance, a site plan and subdivision plats, the following fees shall be required to accompany appropriate applications:

| Application Type | Application Fee |
| :--- | ---: |
| Permitted Use | No fee |
| Special Use Permit | $\$ 300$ |
| Zoning Ordinance Amendment | $\$ 300$ |
| Variance | $\$ 150$ |
| Any other application to the Board of Zoning Appeals | $\$ 300$ |
| Site Plan subject to special review under Section 1103 | $\$ 200$ |
| Other Site Plan | No fee |
| Subdivision Pre-application review | No fee |
| Preliminary Plat | $\$ 40$ |
| Final Plat | $\$ 60+\$ 15 / \mathrm{lot}$ |

