# AMHERST INDUSTRIAL DEVELOPMENT AUTHORITY

Monday, May 3, 2021

# **AGENDA**

# <u>5:15 PM</u>

1.	Call to Order & Determination of Quorum - Town Hall at 174 S. Main Street	
2.	Election of Chair	Sara Carter
3.	Approval of Minutes, November 2, 2020 Meeting	Chairman
4.	Approval of 2021 Recoupment Request from the County	Chairman
5.	Approval of 2021 Maintenance Costs for Brockman Park Association	Chairman
6.	Review of Town Council Strategic Planning Session Information	Chairman
7.	Other Business	
8.	Adjournment	

# Town of Amherst Industrial Development Authority

A regular meeting of the Town of Amherst Industrial Development Authority was called to order by Chairman Jacob Bailey on November 2, 2020, at 5:15 PM in the Council Chambers of the Town Hall at 174 S. Main Street. It was noted that a quorum was present as follows:

P	Richard Wydner	P	Sharon W. Turner
P	Jacob Bailey	A	Kim Stein
A	Gary Jennings	P	Clifford Hart
P	C. Manly Rucker, III		

Town Manager Sara E. Carter, in her capacity as Secretary to the Authority, and Clerk of Council Vicki Hunt, were present.

Mr. Wydner made a motion which was seconded by Mr. Rucker to approve the minutes of the October 5, 2020, meeting. There being no discussion, the motion carried 5-0 with Mrs. Turner and Messrs. Bailey, Wydner, Rucker, and Hart voting "Aye". Messrs. Stein and Jennings were absent.

Mrs. Turner made a motion which was seconded by Mr. Wydner to approve the minutes of the October 20, 2020, meeting. There being no discussion, the motion carried 5-0 with Mrs. Turner and Messrs. Bailey, Wydner, Rucker, and Hart voting "Aye". Messrs. Stein and Jennings were absent.

#### **COVID-19 Small Business Grant Program for the Town of Amherst**

Town Manager Carter gave a report on two grant applications received in response to the \$120,000.00 Town of Amherst COVID-19 Small Business Grant Program designated for small businesses impacted by COVID-19, to provide support to small businesses that have been negatively impacted either by business interruption causing the loss of revenue or additional expenses to adapt to a Covid-19 environment. Previously distributed amounts totaled \$107,123.65.

After discussion, Mr. Rucker made a motion which was seconded by Mrs. Turner to approve the applications and additional distribution of grants totaling \$11,811.35 as follows:

John C. Dean, DDS, PC in the amount of \$6,581.52;

Me & Hair in the amount of \$5,229.83.

There being no further discussion, the motion carried 5-0 with Mrs. Turner and Messrs. Bailey, Wydner, Rucker, and Hart voting "Aye". Messrs. Stein and Jennings were absent.

	Jacob Bailey, Chairman
ATTEST:	
Secretary	

There being no further business, the meeting adjourned at 5:27 PM.



P.O. Box 280 174 S. Main Street Amherst, VA 24521 Phone (434)946-7885 Fax (434)946-2087

February 10, 2021

Dean Rodgers Amherst County P.O. Box 390 Amherst, VA. 24521

RE: Brockman Park Recoupment Fund

Pursuant to the October 2, 2001 agreement, the Authority has prepared the enclosed report.

Please review this report for accuracy and appropriateness and forward the calculated \$26,888.01 recoupment as soon as they are paid to the County.

Thank you in advance for your attention to this.

Sincerely,

Tracie L. Morgan Treasurer

# **Brockman Park Investment Recoupment Report**

Prepared: 01/26/21

Prior to the transfer of any amount by the Town, the IDA shall prepare an annual activity report on the Fund in January of each year for the prior calendar year and submit it to the Town along with estimates for the then-current year. A copy of this report and any accompanying documentation shall be concurrently submitted to the County.

Balance, 6/30/2020		\$	2,184,246.59
FY 21 Activity:			
County: Lot 10: Steven D. Clancy, LLC (BlackBox)) Real Estate Taxes	12,694.10		
Lot 10: MTS/Black Box Personal Property Taxes	962.90		
Lot 10: MTS/Black Box Business Equipment Taxes	7,405.43		
Lot 9b,c: HBH Amherst, LLC (Horizon) Real Estate Taxes	8,566.23		
Note: Above is as per Commissioner of the Revenue Jane Irby on 1/26/21			
Less - FY98 Assessment	(2,740.65)		
Total FY20 from County		26,888.01	(26,888.01)
Projected Balance, 6/30/2021		\$	2,157,358.58

# **Brockman Park Owners Association**

Maintenance Reimbursement for CY19

Vendor	Description	Inv	oice Amou	unt	
AMERICAN ELECTRIC POWE	R R R R R R R R R	***	22.88 22.03 16.13 13.10 13.10 13.10 12.82 12.74 13.10 12.88 12.76 13.43		
	Subtotal, Sign Electricity			\$	178.07
		\$ <b>!</b> \$	5,044.01 106.93		
	Subtotal, Grass Cutting			\$	5,150.94
	Subtotal.Other Property Maintenanc	\$ \$ <b>e</b>	- -	\$	<u>-</u>
\$ 4.63 \$/light/month other	ill charges			·	
\$1,746.50 Cost to provide stre	Subtotal, Street Lights	Per I	#	Total \$ #Lots	1,746.50 7,075.51 16 442.22
	AMERICAN ELECTRIC POWE  Last year's grass cutting contra Increase by the Consumer Price  \$ 13.56 \$/light/month other \$ 4.63 \$/light/month other \$ 18.19 Actual per-month of 8 # lights 12 # months	AMERICAN ELECTRIC POWER  Subtotal, Sign Electricity  Last year's grass cutting contract= Increase by the Consumer Price Index (2.12%)  Subtotal, Grass Cutting  Subtotal, Other Property Maintenance  \$ 13.56 \$/light/month per bill \$ 4.63 \$/light/month other charges \$ 18.19 Actual per-month cost per BP light 8 # lights 12 # months  \$1,746.50 Cost to provide street lights at BP Subtotal, Street Lights	AMERICAN ELECTRIC POWER  Subtotal, Sign Electricity   Subtotal, Grass Cutting  Subtotal, Grass Cutting  \$ \$ \$ \$ \$ Subtotal, Grass Cutting \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	AMERICAN ELECTRIC POWER Subtotal, Sign Electricity   Subtotal, Grass Cutting  Subtotal, Grass Cutting  Subtotal, Grass Cutting  \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$	AMERICAN ELECTRIC POWER \$ 22.03 AMERICAN ELECTRIC POWER \$ 22.03 AMERICAN ELECTRIC POWER \$ 16.13 AMERICAN ELECTRIC POWER \$ 13.10 AMERICAN ELECTRIC POWER \$ 12.82 AMERICAN ELECTRIC POWER \$ 12.74 AMERICAN ELECTRIC POWER \$ 12.74 AMERICAN ELECTRIC POWER \$ 12.74 AMERICAN ELECTRIC POWER \$ 12.76 AMERICAN ELECTRIC POWER \$ 10.76 AMERICAN ELECTRIC POWER \$ 10.693  Subtotal, Sign Electricity \$  Subtotal, Grass Cutting \$  \$ 13.56 \$/light/month per bill \$ 4.63 \$/light/month other charges \$ 18.19 Actual per-month cost per BP light 8 # lights 12 # months  Cost to provide street lights at BP Subtotal, Street Lights \$ \$

Prepared	1/23/2020
Printed:	3/4/2021



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February 11, 2021

Centra Health, Inc. ATTN: Ted Stryker 3300 Rivermont Ave. Lynchburg, Va. 24503

RE: Brockman Park Association-CY 2020 Expenses

Pursuant to the terms of the Brockman Park Association agreement, the Authority has prepared the enclosed calculation of expenses for maintaining the common areas at the L. Barnes Brockman, Sr. Business and Industrial Park incurred during 2020.

Please review this report for appropriateness and forward the calculated \$444.56 reimbursement to the Town of Amherst at your earliest convenience.

Thank you in advance for your attention to this.

Sincerely,

Tracie L. Morgan Treasurer



P.O. Box 280 174 S. Main Street Amherst, VA 24521 Phone (434)946-7885 Fax (434)946-2087

February 11, 2021

Steven D. Clancy Steven D. Clancy, LLC 20 Speen St Suite 403 Framingham, MA 01701

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Tracie L. Morgan Treasurer



P.O. Box 280 174 S. Main Street Amherst, VA 24521 Phone (434)946-7885 Fax (434)946-2087

February 11, 2021

Chris Gentry HBH Amherst, LLC 695 Federal Hill Drive Forest, VA. 24551

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Sincerely,

Tracie L. Morgan Treasurer

#### **Town of Amherst**

#### **Town Council Retreat**

#### February 27, 2021

#### **Work Plan**

# Strategic Area: Economic Development

- Discuss Brockman Park development with IDA ongoing
- Explore a Town EDA role, responsibility, authority, autonomy, scope, oversight
  - o Advise the IDA about Council's interest in exploring an EDA now
  - Bring to Council a plan for a pathway forward for the IDA to become an EDA within 6 months (September 1, 2021)
  - o Convene a joint Town Council/IDA meeting
  - o Develop a workplan for the IDA/EDA with goals March, 1, 2022
- Comprehensive Plan Update (also relevant to Downtown Revitalization)
  - o Process will be ongoing in 2021/22
  - Adoption of the revised plan in 2023

#### Strategic Area: Downtown Revitalization

- Review the previously developed walkability plan now
- ➤ Develop a sidewalk plan in priority blocks within 3 months June 1, 2021
- Explore creating a façade improvement program, with incentives within 6 months (September 1, 2021)
- $\triangleright$  Include as a component of the Comprehensive Plan 2021/22
- Establish a business visitation program with an ongoing, monthly goal and a plan to complete the initial visitation of all businesses within 2 years March 1, 2023

#### Strategic Area: Relationships

- Town Manager meet with the County Administrator and brief him on Council's desire to improve relationships with the County ASAP
- ➤ Mayor and Chair meeting ASAP after managers' meeting (June 1, 2021)

- ➤ Joint Town Council/Board of Supervisors meeting ASAP after Mayor and Chair meeting (September 1, 2021)
- ➤ Then engage Sweet Briar College revise the utility agreement by January 2022

# Miscellaneous

- Explore the (additional) resources necessary to implement the workplan and report back within 6 months September 1, 2021
- ➤ Develop a plan for a new Council table/dais, including the layout and components, get price quotes, and report back to Council within 3 months June 1, 2021

#### **Consolidated Timeline of Activities**

# Ongoing or immediate

- Discuss Brockman Park development with IDA
- Advise the IDA about Council's interest in exploring an EDA
- Review the previously developed walkability plan
- Town Manager meet with the County Administrator and brief him on Council's desire to improve relationships with the County

#### Within three (3) months – by June 1, 2021

- Develop a sidewalk plan in priority blocks downtown
- Mayor and Chair of Amherst County Board of Supervisors meeting
- Develop a business visitation plan and commence visits
- Develop a plan for a new Council table/dais, including the layout and components, get price quotes, and report back to Council

#### Within six (6) months – by September 1, 2021

- Bring to Council a plan for a pathway forward for the IDA to become an EDA
- Convene a joint Town Council/IDA meeting
- Explore creating a façade improvement program, with incentives
- Joint Town Council/Board of Supervisors meeting
- Explore the (additional) resources necessary to implement the workplan and report back to Council

#### By January 1, 2022

Negotiate and approve a revised utility agreement with Sweet Briar College

# Within one year – by March 1, 2022

- Develop a workplan for the IDA/EDA with goals
- Comprehensive Plan update, including a Downtown Revitalization Component, underway

#### Within two (2) years – by March 1, 2023

- Complete initial visitation of town businesses
- Adopt a revised Comprehensive Plan

#### **Amherst Town Council Retreat**

# **February 27, 2021**

# Public Meeting Room Amherst County Administration Building

#### Notes

Mayor Tuggle called the meeting to order at 9:00 a.m. In addition to the Mayor, Council members Bunch, Carton, Turner, Watts, and Wheaton were present, along with Town Manager Sara Carter, Facilitator Kimball Payne, and his colleague, Victoria McNiff.

Mr. Payne welcomed everyone and introduced Ms. McNiff. He reviewed the suggested goals for the retreat and the ground rules.

- Suggested goals for the retreat:
  - Work as a team and develop consensus
  - Identify priorities and develop a workplan for the next two vears
  - Understand constraints to progress and identify means to overcome them
- Ground rules
  - Everyone participates
  - Engage
  - Be honest
  - Listen to each other
  - Respect different opinions
  - No idea is too outlandish
  - Seek to understand
  - Ask questions
  - Seek consensus (formal action at a future Council meeting)
  - Use the parking lot for issues that may evade consensus or require more background
  - Have fun
  - We will take breaks when it seems appropriate

Council accepted the suggested goals and ground rules by unanimous consent.

Mr. Payne then projected the summary of Council's last retreat in January 2019 and solicited comments on how things had gone since then.

Items "still to do" were captured on Flip Charts #1 & #2 as follows:

- Zoning & Subdivision Ordinance Review and Revision
- Brockman Park site planning and grading; site plan for the former ACP site
- Town park vision and plan
- Amherst Town Square
- Ambriar-Sweet Briar Trail (\$200-300K)
- Downtown
- Sweet Briar Utilities (agreement expires 2022)
- Documents/Records Management

The discussion resulted in the following report card:

# Recodification

- Town Code Recodification Completed
- All Code in Municode Completed
- Zoning and Subdivision Ordinance Recodification Not completed

# **Pay Policies and Practices**

- Career Development Policy and COLA Completed
- Policies and Practices Implemented Completed

# **Brockman Park**

- Marketing Materials updated via Sweet Briar Partnership Completed [\*Council
  asked that the new marketing materials be share with it.\*]
- Implement New Marketing plan Completed
- Full Capacity at Brockman Park Not completed
- Future work: additional grading and groundwork grant opportunities and planning for the former ACP site

### **Town Park**

- Park available for "initial" public use Completed
- Formulate vision of park and implement vision Not completed
- Create park and trail master plan Not completed
- Implement park master plan Not completed

# Amherst Town Square - Not completed

- Resurrect the project, work with stakeholders
- Work with CVPDC to identify grant funding for the project
- Project implementation
- Implement Town Square

# Ambriar-Sweet Briar Trail - Not completed

- Complete Project Scope for the Ambriar Water and Sewer Relocation Have all the data on the engineering side, it is just a funding issue (\$200-300,000)
- Relocate Water and Sewer
- Construct the pedestrian/bike trail to Sweet Briar College
- Provide recreational opportunities

# **Downtown – Not completed**

- Create a vision for downtown
- Identify strategies to implement the vision
- Implementation of vision
- Effect downtown revitalization

# <u>Sweet Briar Utilities</u> – Not completed

- Sweet Briar Committee to reconvene and start new negotiations
- Implement new arrangement re water service to Sweet Briar College
- Implement new arrangements re sewer service to Sweet Briar College

# Police Department Building Renovation - Completed

- Determine Space Utilization and Develop RFP
- Construction Project out for bid, complete construction
- Garage access Needs to be resolved

## **Various Items**

- Move to paperless agendas; utilize tablets Completed
- YMCA: Complete Market Analysis Analysis completed; project dormant without a major donor stepping up (\$12-20 million)
- Improved CIP Completed
- Celebrate Amherst Day Completed
- July 4<sup>th</sup> Community Event Completed
- Christmas Parade Completed
- Add attractions for young adults, new businesses and housing options (i.e. for senior citizens) – Not Completed
- More downtown events Not completed

## **Budget Priorities 19/20**

- Funding for Town events **Completed**
- Document/Records Management Systems Not completed (getting quotes)
- Renewal of Trash Contract Completed

Mr. Payne asked if there were any surprises during the two-year period, events that weren't anticipated but needed to be responded to. The following were listed on Flip Chart #2:

- Pandemic; Cares Act Funding
- Staff Accident
- Pump Station Leak on 60 East
- Roof damage over Council Chambers
- The need to pivot on the budget; all agreed that the results were good

In response to the question, "Were there any missed opportunities," only two were mentioned (Flip Chart #3): the easement at the Police Department and the Dominion/ACP project and the proposed trailer park.

There was then a discussion about what challenges, threats, or opportunities were facing the town. The discussion was captured on Flip Charts #3 & #4.

- Town Park (an opportunity) bridges, amenities, address soggy areas
- Pending lawsuits (two are active; noise about a 3rd)
- Brockman Park an opportunity to develop a list of target industries
   [Economic Development in general]
- Downtown (an opportunity and a challenge)
- Town Square (an opportunity and a challenge)
- Relations with the County (a challenge)
- Unknowns, particularly from the State and Federal governments
- Police governance and oversight regulations and/or limitations;
   accreditation seen as an opportunity
- New or increased water and wastewater treatment standards (dealing with PFAS & PFOS)
- The Sewer Fund in the years 2023-2030; challenges to the reserves in 2023-2028, possibly requiring a subsidy from the General Fund

Mr. Payne then asked Council to describe what the future of the town looked like, either what it was probably going to look like or what Council members wanted it to look like. The responses were captured on Flip Charts #5-7.

- Sidewalks pedestrian friendly
- More restaurants & small businesses in general
- Parking
- Comprehensive Plan Update
  - o Downtown element, possibly with design standards
  - o Parks & Trails
- Address vacant and underutilized buildings
- Services to the elderly
- A park with a water feature

- Patio homes (density) need to find a developer and assist with reducing risk
- Another grocery store
- Good relationship with Sweet Briar College
- Partnerships/collaboration (unity, recognized value, relationships, positive communications), between the following:
  - County
  - o College
  - o Town
  - o Region
  - State (VDOT)
- Litter free
- Street signs (well-maintained) a County responsibility
- Culverts and drains cleared and maintained (VDOT)

Because some of the desired activities might be implemented through the Capital Improvements Plan (CIP), Mr. Payne reviewed with Council the CIP proposal that was under review by the Planning Commission and asked about the capacity of the Town to fund capital projects. Ms. Carter responded (Flip Chart #7) that the Town had a healthy General Fund Reserve of \$1.8 million (compared to an annual budget of \$1.2 million) and that she felt the Town could address a project in the range of \$200,000 every year without negatively impacting the General Fund. She added that the Town could tackle a \$500,000 project every five (5) years, and a \$1 million project every ten (10) years without having to borrow.

Mr. Payne declared a break and asked Council members to come back from the break with three suggested priorities for Council and staff to address in the next two years. The suggestions were captured on Flip Charts # 8-10.

#### Priorities

- Facilitate conversation with the County; encourage citizen participation
- Clean up the Town street signs, culverts, trash
- Economic Development create a vision/strategic plan for the Industrial Development Authority (IDA); develop a business plan; consider changing the name to EDA (Economic Development Authority) but first understand the scope of an EDA versus an IDA; may need to change mindset
- New businesses downtown
- Relationships County, college, town, businesses
- Utility infrastructure improvements; lines and capacities
- Economic Development
- Making the Town a destination restaurants, recreation, amenities [identified by 3 Council members]
- Sidewalk improvements, Downtown Revitalization, improved aesthetics [identified by 3 Council members]

- Existing businesses relationships and new business attraction [identified by 2 Council members]
- County/Town collaboration
- Brockman Park and an IDA initiative; EDA?
- Continued improvements in Town Park
- A new park [not mentioned by any Council member but general agreement with mentioned by the facilitator]

Mr. Payne suggested that Council had identified three main areas of priority, what he termed the "Big Rocks" – Economic Development, Downtown Revitalization, Relationships (Flip Chart #11).

After lunch, Council focused on specific activities within each of the three areas of priority with a goal of developing a workplan for the next two years.

Actions in each of the three "Big Rock" areas were listed on Flip Charts #12 - #14.

# **Economic Development**

- Discuss Brockman Park
- Explore a Town EDA role, responsibility, authority, autonomy, scope, oversight
  - 1. Bring to Council a plan for a pathway forward for the IDA to become an EDA within 6 months
  - 2. Advise the IDA about Council's interest in exploring an EDA now
  - 3. Convene a joint Town Council/IDA meeting
  - 4. Develop a workplan for the IDA/EDA with goals
- Comprehensive Plan Update (also relevant to Downtown Revitalization)
  - o Process will be ongoing in 2021/22
  - Adoption of the revised plan in 2023

#### <u>Downtown</u>

- A component of the Comprehensive Plan
- Explore creating a façade improvement program, with incentives within 6 months
- Review the previously developed walkability plan now
- Develop a sidewalk plan in priority blocks within 3 months
- Establish a business visitation program with an ongoing, monthly goal and a plan to complete the initial visitation of all businesses within 2 years

#### Relationships

1. Town Manager meet with the County Administrator and brief him on Council's desire to improve relationships with the County – ASAP

- 2. Mayor and Chair meeting
- 3. Joint Town Council/Board of Supervisors meeting
- 4. Then engage Sweet Briar College revise the utility agreement by January 2022

Mr. Payne then asked if there were enough resources in staff, time, and money to implement the workplan. This led into a discussion on the possible need, value, and cost of an assistant town manager to focus on activities such as downtown revitalization, the comprehensive plan, and capital projects. There was some reluctance expressed regarding the additional staff given concerns about the pandemic and the economy. Mr. Payne pointed out that some of Council's priorities had been priorities two years previously, at the last retreat, but had not been addressed due to the press of other activities. He suggested that, without additional resources, Council might find that its hopes regarding economic development, downtown revitalization, and sidewalks might still be unrealized at the next retreat in 2023.

After further discussion, Council asked that the Town Manager explore the (additional) resources necessary to implement the workplan and report back within 6 months. (Flip Chart #15)

Since there was still some time left, Ms. Carter asked Council to consider replacing or restoring the table and chairs in Council Chambers that had been damaged by water from the roof leak. She was directed to develop a plan for the layout and components, to get price quotes, and to report back to Council within 3 months.

Mr. Payne thanked the Council members for their active engagement and advised that, in the near future, he would have notes sent to Ms. Carter for review and distribution to Council.

Mayor Tuggle asked for a motion of adjournment and, on a motion by Ms. Carton, seconded by Ms. Wheaton and approved unanimously, the retreat was concluded at 2:00 p.m.